


## **PROFILE**

### **PERSONAL DETAILS**

<b>Name</b>	Dr. Tarun Kamal	
<b>Designation</b>	Assistant Professor	
<b>Department</b>	Veterinary Clinical Complex	
<b>DOB</b>	02-05-1988	
<b>Date of Joining in DUVASU</b>	03-08-2024	
<b>Employee Code</b>	1082	
<b>State/Indian Veterinary Council Registration No.</b>	K-1293/ VCI-11697	
<b>Address</b>	Department of Veterinary Clinical Complex, College of Veterinary Science and Animal Husbandry, DUVASU, Mathura, U.P.	
<b>E-mail</b>	tarunbang17@gmail.com	
<b>Contact</b>	9760371503	

### **ACADEMIC QUALIFICATION**

<b>Sl.No.</b>	<b>Degree</b>	<b>Year</b>	<b>Institute/ University</b>
<b>1</b>	<b>B.V.Sc &amp; A.H.</b>	2022	College of Veterinary Science and Animal Husbandry, DUVASU, Mathura, U.P.
<b>2</b>	<b>M.V.Sc</b>	2023	College of Veterinary Science and Animal Husbandry, DUVASU, Mathura, U.P.
<b>3</b>	<b>NET</b>	2024	UGC NET

### **PROFESSIONAL/WORK HISTORY**

<b>Sl. No.</b>	<b>Designation</b>	<b>Department/Organization</b>	<b>Period</b>
<b>1</b>	<b>Assistant Professor</b>	<b>Department of Veterinary Clinical Complex</b>	<b>03-08-2024 to present</b>

**AREA OF SPECIALIZATION:** Ultrasonography, Advanced Anaesthesiology, Orthopaedics, Soft tissue surgery, Endoscopy, large animal surgery, Echocardiography, Eye surgery.

**PUBLICATIONS:**

Book Chapters	0
Research Papers	4
Review Articles	0
Popular Articles	1
Conference Papers	5
Manuals	1
Others (clinical articles)	10

**ASSOCIATED WITH PROJECTS (No. Only)- nil**

Externally Funded	University Funded

**NO. OF TRAININGS/WINTER/SUMMER SCHOOLS ATTENDED**

National	International
3	

**PROFESSIONAL AFFILIATIONS AND MEMBERSHIP**

Sl. No.	Society	Duration
1	Indian society of veterinary surgery	Lifetime
2	U.P. Veterinary Council	Lifetime
3	Veterinary Council of India	Lifetime

**NO. OF CONFERENCES/SYMPOSIUM/WORKSHOPS ETC. ATTENDED: 1**

**AWARDS/ FELLOWSHIPS**

Sl. No.	Awards/Fellowships	Year
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1	Best paper presentation (IAAVR)	2024
2	Best paper presentation (VIPM), 3 <sup>rd</sup> Position	2025
3	Best poster presentation (VIPM), 1 <sup>st</sup> Position in 7 <sup>th</sup> session	2025
4	Best poster presentation (VIPM), 1st Position in 8th session	2025