Uttar Pradesh Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya Evam Go-Anusandhan Sansthan, Mathura, 281001

Notification for engagement of Young Professional-l in UPCAR funded project on "Strategic Control of Gastrointestinal Parasitism and Anthelmintic Resistance in Goats for Upliftment of Owners"

Applications are invited for interview (in-person) for the YP-I in UPCAR funded project on "Strategic Control of Gastrointestinal Parasitism and Anthelmintic Resistance in Goats for Upliftment of Owners" at DUVASU, Mathura. The position is purely temporary on contractual basis. The tenure of engagement of YP I will be initially for a period of Six months and is likely to be extended further.

Position	Project	Emolument	Age	Qualifications	No. of	Place of
					post	work
Young	Strategic	Rs. 25000	21-45	Graduation in	One	Department of
Professional-1	Control of	(Consolidated)	Years	relevant		Parasitology
	Gastrointestinal	As sanctioned	with	subjects/BVSc&AH/		
	Parasitism and	in the project)	relaxat	Biotechnology/Scien		
	Anthelmintic		ions as	ce		
	Resistance in		per	Desirable:		
	Goats for		rules	Candidates with		
	Upliftment of			Working knowledge		
	Owners			of in-vitro culturing		
				of fungi and PCR		
				will be preferred		

The interested eligible candidates are requested to send scanned copy of their application in the pro-forma along with the bio-data/CV, latest passport size photograph and related documents or certificates in advance to Dr. Jitendra Tiwari, PI cum Head, Department of Parasitology, College of Veterinary Science and A.H, DUVASU, Mathura 281001 (U.P.) through E-mail to jitendra.tiwari@upvetuniv.edu.in by 5.00 PM of 20th September 2024. The application received after due date and time will not be considered. After screening the applications of shortlisted candidates will be intimated for interview by return mail. The Interview will be conducted on 21^{st} September 2024.

Terms & Conditions:

- 1. The appointments will be on contractual basis and co-terminus with the project, and the incumbent shall not have any claim for regular appointment under the Project/ University / UPCAR.
- 2. The candidate must bring one set of their complete bio data with self-attested copies of the testimonials and age proof with a passport size photograph along with all original certificates of all required certificates from matriculation onwards and experience certificate in original (if any) with them.
- 3. Concealing of facts or canvassing in any form shall lead to disqualification of the candidature or termination even after appointment.
- 4. The period of appointment of Young Professional-l will be initially for a period of Six months and is likely to be extended further subject to satisfactory performance of the candidate.
- 5. The appointments may be terminated at any time without notice or assigning any reason thereof. Instead, the Young Professional-I may leave the assignment voluntarily after one month has passed by submitting a one-month notice. At the end of the contract period, they will have no right to claim any employment or engagement in the Project / University / UPCAR.
- 6. No TA/DA will be paid to the applicants for appearing in interview.
- 7. Candidates fulfilling the essential qualification only need to attend the walk-in Interview.
- 8. Candidates desirous of attending the walk in interview are requested to report at the required venue at 10 am.
- 9. The selected candidates will be required to undergo medical examination as per the rules for ensuring their physical fitness before appointment.
- 10. The candidates are required to submit the application as per the format annexed (ANNEXURE-1) duly signed.

Annexure 1:

Application form for the engagement of Young Professional-I in UPCAR funded project on "Strategic Control of Gastrointestinal Parasitism and Anthelmintic Resistance in Goats for Upliftment of Owners"

1.	Name	
2.	Father's name	
3.	Date of Birth	
4.	Gender	
5.	Age as on Date of Interview	
6.	Marital status	
7.	Permanent Address	
8.	Address for communication	
9.	Mobile number	
10.	E-mail Address	

1. Details of educational qualification

Degree	Board/University			Maximum	Marks	Percentage
		Subject	Passing	Marks	obtained	

2. Details of Experience

S.No.	Position held	Employer	Period		Total
			From	То	experience

3. Details of Publications

DECLARATION

I	hereby de	eclare that all s	tatements r	nade in the	application	are true/ o	correct
to the best	of my knowle	dge and belief.	In the even	nt of any in	formation be	eing foun	d false
or incorrect	, my candidat	ure/appointmer	nt be cancel	led withou	t any notice.		

Date & place Signature