

## PROFILE

### PERSONAL DETAILS

Name	Dr. Nisha Malik	
Department	College of Biotechnology	
Designation	Teaching Associate	
DOB	14-12-1992	
Date of Joining in DUVASU	07-02-2024	
Employee Code		
State/Indian Veterinary Council Registration No.	Uttar Pradesh	
Address	Nagla Fatta, Kasraura-Jugsena, Sadabad, Hathras -281308 (U.P.), INDIA	
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### ACADEMIC QUALIFICATION

Sl.No.	Degree	Year	Institute/ University
1.	B.Sc. Biotechnology (Hons.)	2013	CCSU, Meerut
2.	M.Sc. (Biotechnology)	2015	Banasthali Vidyapith, Rajasthan
3.	Ph.D. (Agricultural Biotechnology)	2020	SVPUA&T, Meerut

### PROFESSIONAL/WORK HISTORY

Sl. No.	Designation	Department/Organization	Period
1.	Teaching Associate	College of Biotechnology, DUVASU, Mathura	07-02-2024 to till date
2.	Assistant Professor	Swami Vivekanand Subharti University, Meerut	14-12-2020 to 03-02-2024
3.	Assistant Professor	Institute of Applied Medicine & Research, Ghazibad	28-01-2020 to 30-11-2020

**AREA OF SPECIALIZATION: Molecular Biology, Tissue Culture, Phytochemicals, Antioxidants, Transgenics**

### PUBLICATION

Book Chapters	7
Research Papers	8
Review Articles	3
Popular Articles	1
Conference Papers	2

<b>Manuals</b>	<b>2</b>
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**ASSOCIATED WITH PROJECTS (No. Only)**

<b>Externally Funded</b>	<b>University Funded</b>
<b>0</b>	<b>1</b>

**NO. OF TRAININGS/WINTER/SUMMER SCHOOLS ATTENDED**

<b>National</b>	<b>International</b>
<b>5</b>	<b>2</b>

**PROFESSIONAL AFFILIATIONS AND MEMBERSHIP**

<b>Sl. No.</b>	<b>Society</b>	<b>Duration</b>
<b>1.</b>	<b>Professional member of Society of Green world for Sustainable Development (SGWSE)</b>	<b>Lifetime</b>

**NO. OF CONFERENCES/SYMPOSIUM/WORKSHOPS ETC. ATTENDED: 14**

**AWARDS/ FELLOWSHIPS**

<b>Sl. No.</b>	<b>Awards/Fellowships</b>	<b>Year</b>
<b>1.</b>	<b>Excellence in Research Award in 3<sup>rd</sup> International Conference 'Food, Agriculture and Innovations at Holiday Home, Ranchi, Jharkhand by Pragatishil Krishak Vikas Sewa Sansthan, Patna</b>	<b>2021</b>