



**Uttar Pradesh Pandit Deen Dayal Upadhyaya Pashu  
Chikitsa Vigyan Vishwavidyalaya Evam Go  
Anusandhan Sansthan, Mathura (U.P.) -281001.**

**Advertisement No. 1/2024**

**Date: 27.01.2024**

**DETAILS OF FACULTY RECRUITMENT ADVERTISEMENT-2024**

Applications are invited from citizens of India on prescribed form for the following positions/posts in pay scales mentioned below. For more details please visit university website [www.upvetuniv.edu.in](http://www.upvetuniv.edu.in). Correspondence/queries if any, should be addressed to [duvasurecruitment@gmail.com](mailto:duvasurecruitment@gmail.com). Last date of submission of Application form is 28/02/2024 by 5:00 P.M.

| <b>S.No.</b> | <b>Name of Post</b>                          | <b>Number of Posts</b> |
|--------------|--|------------------------|
| 1            | Dean/Professor, College of Dairy Science     | 01                     |
| 2            | Dean/Professor, College of Fisheries Science | 01                     |

**REGISTRAR**

## General Instructions

1. The candidate must be a citizen of India.
2. The application form and other related information can be downloaded from the University website [www.upvetuniv.edu.in](http://www.upvetuniv.edu.in).
3. The University reserves the right to alter/modify any condition at any stage.
4. Merely having fulfilled the essential qualifications will not entitle a candidate to be called for interview.
5. Persons already in service (Government/Quasi Government or private, permanent or temporary), must submit an advance copy of their application along with the application processing fee directly, to the **In-charge, Recruitment Cell, Uttar Pradesh Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya Evam Go Anusandhan Sansthan, Mathura (U.P.)-281 001**, so as to reach on or before the closing date 28/02/2024, not later than 5:00P.M.
6. In no case the application received after the closing date and time will be considered.
7. Candidate should send only one copy of the application form addressed to the **In-charge Recruitment Cell** with the name of post and advertisement no. mentioned on the envelop.
8. The candidate is required to enclose the following documents with the application form.
  - i. A crossed Demand Draft worth ₹ 2000/- as application processing fee, drawn in favour of “Finance Officer, Veterinary University, Mathura,” payable at Mathura-281001 (U.P.). The candidate should write his/her name, address and the post allied for (with category) on back of the draft.
  - ii. Candidates belonging to SC/ST categories are required to submit a crossed Demand Draft worth ₹ 1000/- only as application processing fee and must attach an attested copy of caste certificate. The caste certificate should be as per U.P. Government Reservation Rules, in the absence of which the application will be summarily rejected.
  - iii. Attested copies of certificate/degrees in support of educational qualifications.
9. The candidates are advised to fill each and every column of the application form (Part-A & B) appropriately. Incomplete applications are liable to be rejected.
10. The application processing fee will not be refunded under any circumstances.
11. Candidates applying from outside India should send Crossed International Demand Draft for US\$ 70 before the last date of application.
12. The candidates who wish to apply for more than one post, should submit separate application forms in separate envelopes accompanied by relevant enclosures and bank draft for each post. The candidate will have to indicate category of post against which he/ she wishes to apply for, along with item number (Sr. No. of post) in part A and Part B of the application form. One envelope should contain one application only.
13. The candidate should clearly note that the university will, in no case, be responsible for non-receipt of the application or any delay in receipt thereof on any account including postal delays. Applications received after the last date shall stand rejected.
14. Self-attested photocopies of the required documents must be attached with the application form without which benefit claimed for calculation of academic score will not be granted. The candidates must produce the original certificate of academic qualifications, certificates of experience, publications, award certificates, proof of special attainments etc. at the time of interview.
15. One copy of Part-B of the application form should be attached with the application. However, eight copies of the Part-B of the application form should be submitted at the interview.
16. Furnishing false information or suppression of any factual information in the application would be considered a disqualification and the candidate will not be considered for employment under this university. If any such false information comes to the notice at any time during the service of the person, his services are liable to be terminated.
17. No recommendations or recommendatory letters be sent or arranged to be forwarded to the University. Canvassing in any form will disqualify a candidate.
18. The University will not pay any transit fare for appearing in the interview.
19. The candidate must be in sound health. He/she must be prepared to undergo such medical examination and satisfy such medical authority, as required by the University.
20. The University is governed by the Acts & Statutes as amended from time to time.
21. All communications, in respect of applications for recruitment against the posts advertised should be addressed to the **In-charge Recruitment Cell, Uttar Pradesh Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya Evam Go Anusandhan Sansthan, Mathura (U.P.)-281 001**, and should bear the following particulars;
  - a. Advertisement no. and Item no./Sr. No. of Post
  - b. Name of the post applied for.
22. Signatures (with date and place) of the candidate are essentially required at appropriate places in the Application Form. The University will not consider unsigned applications. The photograph should be attested.

23. The candidates called for interview may have to make a short presentation of his/her achievements, skills and abilities.
24. Salary against the pay scales will be as applicable under UGC/ICAR/State Government rules.
25. If at any stage it is discovered that the candidate used political / or any other undesirable influence or is found having submitted false certificate / degree will not only summarily be rejected but proceeded against legally.
26. Selection procedure to the post of Dean shall be completed in two steps
27. In the first step, on the basis of information furnished by the candidate, his/ her basic academic score shall be generated and on the basis of this score the candidates will be shortlisted to be called for interview.
28. In the second step the shortlisted candidates will have to appear in the interview.

### ESSENTIAL QUALIFICATIONS & PAY MATRIX

| Sl. No. | Post  | Post Description                               | Qualifications   |
|---------|---|--|--|
| 1       | Dean/Professor,<br>College of<br>Fisheries Sciences | Tenure: 3 years<br>144200-218200<br>(Level-14) | <ol style="list-style-type: none"> <li>1. Bachelor degree in Fisheries Science with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).</li> <li>2. Master of Fisheries Science (M.F.Sc.) with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).</li> <li>3. Ph.D. in any discipline of Fisheries Science.</li> <li>4. A minimum of 10 (ten) years of teaching and/or research experience as Professor/Associate Professor out of which 5 years as Professor or equivalent in the pay scale of 37400-67000 GP-10000: L-14</li> </ol>   |
| 2       | Dean/Professor,<br>College of Dairy<br>Science      | Tenure: 3 years<br>144200-218200<br>(Level-14) | <ol style="list-style-type: none"> <li>1. Graduate in Dairy Science/Dairy Technology /Veterinary &amp; Animal Science/ Life Science from a recognized Institute/University</li> <li>2. Master degree in Dairy Science / Dairy Technology / Dairy Engineering / Dairy Chemistry / Dairy Microbiology / Dairy Business Management / Dairy Economics / Dairy Extension Education/any relevant branch of Veterinary &amp; Animal Sciences with at least 55% marks or its equivalent grade in the point scale.</li> <li>3. An eminent scholar with Ph.D. degree in Dairy Science / Dairy Technology / Dairy Engineering / Dairy Chemistry / Dairy Microbiology / Dairy Business Management / Dairy Economics / Dairy Extension Education/ any relevant branch of Veterinary &amp; Animal Sciences and published work of high quality.</li> <li>4. A minimum of ten years teaching, research/extension experience as Professor/Associate Professor, out of which five years as Professor or equivalent.</li> </ol> |

**U.P. Pt. Deen Dayal Upadhyay Pashu Chikitsa Vigyan Vishwavidyalaya Evam  
Go Anusandhan Sansthan, Mathura, UP– 281001**

**APPLICATION FORM FOR POST OF DEAN**

(To be filled by the candidate)

**[Part-A]**

|  |                     |             |               |  |
|--|---------------------|-------------|---------------|--|
| <b>Name of Issuing Bank Branch</b>             | <b>Draft Number</b> | <b>Date</b> | <b>Amount</b> | Please affix your latest passport size self- attested photograph |
|  |                     |             |               |  |
| <b>Post Applied for :</b>                      |                     |             |               |  |
| <b>Advertisement No.</b>                       |                     |             |               |  |
| <b>S. No of Post</b>                           |                     |             |               |  |
| <b>Closing date for receipt of application</b> |                     |             |               |  |

|   |             |  |       |  |      |  |            |      |               |  |
|---|-------------|--|-------|--|------|--|------------|------|---------------|--|
| 1. Name in full (in capital letters) First name-Middle name-Surname   |             |  |       |  |      |  |            |      |               |  |
| 2. Date of birth (DD, MM, YY) and Sex   | Day         |  | Month |  | Year |  | Sex        | Male |               |  |
| 3. Age as on closing date   | Day         |  | Month |  | Year |  |            |      |               |  |
| 4. Father's name  |             |  |       |  |      |  |            |      |               |  |
| 5. Designation of the candidate (if employed)   |             |  |       |  |      |  |            |      |               |  |
| 6. Name of the Institution/ Organization where employed.  |             |  |       |  |      |  |            |      |               |  |
| 7. Actual place of posting  |             |  |       |  |      |  |            |      |               |  |
| 8. (a) Full postal address with pin code for correspondence   |             |  |       |  |      |  |            |      |               |  |
| 8. (b) Telephone No., e-mail ID and Mobile no.  |             |  |       |  |      |  |            |      | e-mail: _____ |  |
| 9. Permanent address with Pin code  |             |  |       |  |      |  |            |      |               |  |
| 10. Are you a citizen of India? If so, whether by birth/domicile.   |             |  |       |  |      |  |            |      |               |  |
| 11. *Category (Write SC/ST/OBC/ General and Name of State)  |             |  |       |  |      |  |            |      |               |  |
| 12. Have you ever been convicted by a court of law for any offence? If so, details thereof.   |             |  |       |  |      |  |            |      |               |  |
| 13. Have you ever been punished or debarred from service of Government, other organization. If so, details thereof.   |             |  |       |  |      |  |            |      |               |  |
| 14. Indicate if you possess essential / desirable Qualification. If yes provide full details.   | Essential : |  |       |  |      |  | Desirable: |      |               |  |
| 15. If selected, are you prepared to accept the minimum initial pay offered? Ifnot, state the lowest initial pay that you would accept in the prescribed scale. |             |  |       |  |      |  |            |      |               |  |
| Signature of the Candidate :<br>Date and Place :  |             |  |       |  |      |  |            |      |               |  |

\*Attach attested copy of certificate issued by competent authority of U.P. government.

**U.P. Pt. Deen Dayal Upadhyay Pashu Chikitsa Vigyan  
Vishwavidyalaya Evam Go Anusandhan Sansthan (DUVASU)  
Mathura, UP– 281001  
APPLICATION FORM FOR POST OF DEAN  
[Part-B]**

Please affix your latest  
passport size self-  
attested photograph

|                  |  |                                 |     |       |          |  |  |
|------------------|--|---------------------------------|-----|-------|----------|--|--|
| Name             |  | Date of Birth                   | Day | Month | Year     | Designation                                |  |
| Address          |  | Age as on closing Date in India | Day | Month | Year     | Present pay scale, basic pay, gross salary |  |
| Post applied for |  | Advt. No.                       |     |       | Item No. |  |  |

**1. Academic Qualifications**

| Exam/Degree/Diploma    | Institute/Board/University | Year | Subject(s) with major field | Class/Division/Grade/%marks | Rank/Medal/Award If any | Remarks | Annexure (Page No.) |
|------------------------|----------------------------|------|-----------------------------|-----------------------------|-------------------------|---------|---------------------|
| High School            |                            |      |                             |                             |                         |         |                     |
| Higher Secondary /10+2 |                            |      |                             |                             |                         |         |                     |
| Graduation             |                            |      |                             |                             |                         |         |                     |
| Masters                |                            |      |                             |                             |                         |         |                     |
| Ph. D.                 |                            |      |                             |                             |                         |         |                     |
| Post-Doctorate         |                            |      |                             |                             |                         |         |                     |
| NET                    |                            |      |                             |                             |                         |         |                     |
| Other                  |                            |      |                             |                             |                         |         |                     |

Please enclose (i) attested copies of certificate/ Degree (ii) leave sanctioned document for period of Ph.D. in case Ph.D. was conducted as in service candidate with the application form.

**2.1 Employment Record & Experience**

| Designation | Pay scale | Nature of work | Organization | Institution & Place of posting | Period (From-to) | Duration (years, months) |
|-------------|-----------|----------------|--------------|--------------------------------|------------------|--------------------------|
|             |           |                |              |                                |                  |                          |
|             |           |                |              |                                |                  |                          |
|             |           |                |              |                                |                  |                          |



|   |  |      |   |                     |
|---|--|------|---|---------------------|
| 3.6 In-service Award/Recognition / Fellowship/ President/Chairman/Member/Member Secretary of important Professional / Academic bodies |  |      |   |                     |
| Name of the Award/Recognition / Fellowship /committee membership  | Awarding Organization (place /country) | Year | International/ National / Institutional/ Award/ Recognition/President/ Member | Annexure (Page No.) |
|   |  |      |   |                     |

#### 4. Experience in Teaching/Research/Extension

##### 4.1 Teaching\*

|  |   |  |
|--|---|--|
| Undergraduate /Post Graduate Teaching  |   |  |
| Year   | Course Details                                    | Individual / collaborative                         |
|  |   |  |
| M.VSc./M.Sc. / Ph.D. Students guided as major guide / co- guide/ member Advisory committee |   |  |
| Year   | Title of Thesis & Programme (M.VSc./M.Sc. / Ph.D) | major guide / co- guide/ member Advisory committee |
|  |   |  |

\* Supporting documents as Annexure No. \_\_\_\_\_

##### 4.2 Research\*

|   |          |          |                            |                      |
|---|----------|----------|----------------------------|----------------------|
| Institutional /funding agency sponsored /other /individual research |          |          |                            |                      |
| Title   | Category | Duration | Individual / collaborative | Major accomplishment |
|   |          |          |                            |                      |
|   |          |          |                            |                      |

\* Supporting documents at Annexure Page No. \_\_\_\_\_

##### 4.3 Extension\*

|  |                |                   |                            |                            |
|--|----------------|-------------------|----------------------------|----------------------------|
| Popularization of new technologies   |                |                   |                            |                            |
| Title of technology  | Method adopted | Impact assessment | Individual / collaborative |                            |
|  |                |                   |                            |                            |
| Innovation in extension technology and methods   | Method adopted | Impact assessment | Individual / collaborative |                            |
|  |                |                   |                            |                            |
| Collaborative extension programmes   |                |                   |                            |                            |
| Trainings conducted  |                |                   |                            |                            |
| Name of Training Course programme  | Year           | Duration          | No. of beneficiaries       | Coordinator /Associated    |
|  |                |                   |                            |                            |
|  |                |                   |                            |                            |
| Organization/Participation in Treatment Camps /Kisan Mela / Exhibition                         | Year           | Duration          | No. of beneficiaries       | Coordinator /Associated    |
|  |                |                   |                            |                            |
|  |                |                   |                            |                            |
| TV / Radio Talks (Title and Date)  |                |                   |                            |                            |
|  |                |                   |                            |                            |
| Monitoring and research Coordination/report/policy formulation/coordination / compilation etc. |                |                   |                            |                            |
|  |                |                   |                            |                            |
| Item   | Category       | Year              | Details                    | Individual / collaborative |
|  |                |                   |                            |                            |
| Others   |                |                   |                            |                            |
|  |                |                   |                            |                            |
|  |                |                   |                            |                            |
|  |                |                   |                            |                            |

\* Supporting documents at Annexure Page No. \_\_\_\_\_

**5. Summer / Winter School/ Courses /Seminars/Symposia/Workshop /training organized/ attended**

**5.1 Summer / Winter School/ Courses /Seminars/Symposia/Workshop /training organized\***

| Title of Seminars/<br>Symposia/Courses/Workshop | Place of Seminars/<br>Symposia/Courses/Workshop | Year | Duration |    |
|---|---|------|----------|----|
|   |   |      | From     | To |
|   |   |      |          |    |

\* Supporting documents at Annexure Page No. \_\_\_\_\_

**5.2 Summer / Winter School/ Courses /Seminars/Symposia/Workshop /training attended\***

| Title of Seminars/<br>Symposia/Courses/Workshop | Place of Seminars<br>Symposia/Courses /Workshop | Year | Duration |    |
|---|---|------|----------|----|
|   |   |      | From     | To |
|   |   |      |          |    |

\* Supporting documents at Annexure Page No. \_\_\_\_\_

**6. Institution/organization building\***

| Item  | Details of Activity | Level of Involvement | Annexure (Page No.) |
|---|---------------------|----------------------|---------------------|
| Administration  |                     |                      |                     |
| Infrastructure development  |                     |                      |                     |
| Laboratory development  |                     |                      |                     |
| Member of under graduate faculty /PG<br>Faculty/Academic/ Research/Extension<br>Councils/BOM etc. |                     |                      |                     |

\* Supporting documents at Annexure Page No. \_\_\_\_\_

**7. Any other specific information in support of outstanding contribution not covered earlier**

| Details |
|---------|
|         |

**DECLARATION**

- a) I hereby declare that the entries in this application are true to the best of my knowledge and belief and also that I havenot concealed any fact or withheld any information regarding my past services and record and that if any entry is foundto be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.
- b) I certify that I have read the employment notice carefully.

**Date and Place :**

**Candidate's signature**



**Candidate already employed should get the following endorsement signed by his/her present forwarding authority**

1. The entries relating to the details of service mentioned by Dr. /Sh. /Smt ./Km .....are correct.
2. There are no circumstances rendering him/her unsuitable for appointment to the post applied for.
3. There is no vigilance/disciplinary case pending/contemplated against him/her.
4. Details of the Major/Minor penalties imposed during the last ten years, if any are enclosed.
5. Certified that the work and conduct of Dr./Shri/Ms.....is satisfactory for the last 5 years.

Office File Ref. No. ....

Signature.....

Name.....

Designation with office seal.....

Phone No.....

Date :.....

E Mail ID.....

**U.P. Pt. Deen Dayal Upadhyay Pashu Chikitsa Vigyan Vishwavidyalaya  
Evam Go Anusandhan Sansthan, Mathura – 281001.**

**Score card for Dean**

| Sr. No. | Parameters Details  | Score |
|---------|---|-------|
| 1.      | One mark each for standing first or award of medal at 10+2, Graduate and Masters<br>–Maximum of 3/3/3 marks   | 3     |
| 2.      | Two marks each for Jawaharlal Nehru Award for Masters/ Ph.D. Thesis<br>–Maximum of 2/4/4 marks  | 4     |
| 3.      | Post Doctoral Fellowship/International Exposure-minimum one year duration-one mark for each completed year<br>–Maximum of 0/2/2 marks   | 2     |
| 4.      | Full Marks for First class or Half of the full Marks- in 10+2<br>–Maximum of 4/2/1 marks  | 1     |
| 5.      | Full Marks for First class or Half of the full Marks- in Graduation<br>–Maximum of 6/4/2 marks  | 2     |
| 6.      | Full Marks for First class or Half of the full Marks- in Masters<br>–Maximum of 6/4/2 marks   | 2     |
| 7.      | Full Marks for First class or Half of the full Marks- in PhD<br>–Maximum of 6/4/2 marks   | 2     |
| 8.      | Employment record:<br>Experience shall get marks only when the candidates has put in more number of years in service over and above the prescribed number of years required for a particular post. One mark for each year service over and above the prescribed qualifying years of required experience for the post applied for<br>–Maximum of 4/7/10 marks                  | 5     |
| 9.      | Experience in relevant field / Experience in the field of preferential qualifications. One mark for each year<br>- Maximum of 2/3/5 marks   | 5     |
| 10.     | Awards/ Recognitions<br>One mark each for national and International award or half mark each for institutional / recognized professional societies award/recognition and recognition such as president/chairman /member of important committees or decision making bodies at university, state, national level / member of scientific task force.<br>- Maximum of 3/4/7 marks | 7     |
| 11.     | Special attainments:<br>One mark each for novel technology development, patent, prototype, concept, methodology etc. and half mark each for any other specific attainment of merit.<br>- Maximum of 3/4/6 marks   | 6     |
| 12.     | Research Projects handled<br>Full marks for externally funded projects. Half of full marks for institutional projects and for guiding PG and PhD as major advisor<br>Maximum marks 1/2/3  | 3     |
| 13.     | Seminars/Symposia/Courses organized / attended:<br>One mark for each of the courses organized as course director/Coordinator/Co-Coordinator/ Organising Secretary/ Convener/ Co-organizing Secretary<br>Half mark for seminar /symposium/Training/Workshop participation.<br>- Maximum of 3/3/5 marks   | 5     |
| 14.     | Institution / Organization building and development<br>Maximum marks 0/   | 5     |
| 15.     | Publications:<br>Half mark each for research publication in the reputed (NAAS rating >4) journal<br>One fourth mark each for popular article / other publication/ radio talk/ TV talk/<br>- Maximum of 7/14/18 marks  | 18    |
|         | Total (1 to 15)   | 70    |

Note:

1. For the interview, the candidates will be called in a ratio of 1:10 on the basis of merit afterscreening.
2. To qualify for interview a minimum score of 50% is compulsory.
3. The interview shall be conducted to evaluate (1) the candidates' claims made in Part B, (2) capacity for delivery (3) expression and (4) knowledge of the subject.