FACULTY PROFILE

PERSONAL DETAILS

| Name | Dr Rashmi | |
|--|------------------------------|--|
| Designation | Assistant Professor | |
| DOB | 03-02-1980 | |
| Date of Joining in DUVASU | 02-09-2014 | |
| Employee Code | 940 | |
| State/Indian Veterinary Council Registration | UP.VC-2008-04807 | |
| No. | | |
| Address | Department of Veterinary and | |
| | Animal Husbandry Extension | |
| Email | rashmikatheria6@gmail.com | |
| Contact (Phone/Mobile) | 7017379997 | |



ACADEMIC QUALIFICATION

| Sl. No. | Degree | Year | Institute/University |
|---------|------------|------|----------------------|
| 1. | BVSc & A.H | 2008 | DUVASU, Mathura |
| 2. | MVSc | 2010 | IVRI, Izzatnagar |

PROFESSIONAL/ WORK HISTORY

| Sl. No. | Designation | Department/Organization | Period |
|---------|---------------------|--------------------------|-----------------------|
| 1. | Veterinary Officer | Department of Animal | 2010 to 2014 |
| | | Husbandry, Uttar Pradesh | |
| 2. | Assistant Professor | DUVASU, Mathura | Sep, 2014 to till now |

AREA OF SPECIALIZATION:

PUBLICATION (No. Only)

| Books | - |
|---|----|
| Book Chapters | 07 |
| Research Articles | 08 |
| Review Articles | - |
| Technical Articles | 20 |
| Lead papers/ Papers Presented in Conference, Seminar, | 02 |
| Symposia | |
| Manuals | 10 |
| Others (Specify) | |
| Folder | 05 |
| Radio talk | 02 |
| Poster presentation | 01 |

ASSOCIATED WITH PROJECTS (No. Only)

| Externally Funded | University Funded |
|-------------------|-------------------|
| | |

NO. OF STUDENTS SUPERVISED (As Major Advisory Only)

| Sl. No. | Masters | PhD |
|---------|---------|-----|
| | | |

NO. OF TRAININGS/WINTER/SUMMER SCHOOLS ATTENDED

| NT 40 I | T / / 1 |
|----------|---------------|
| National | International |
| | |

PROFESSIONAL AFFILIATIONS AND MEMBERSHIP

| Sl. No. | Society | Duration |
|---------|---|-----------------|
| 1. | Annual member of India science congress Association | 2017 |
| 2. | Life membership of Veterinary Extension Forum | Life membership |
| 3. | Uttar Pradesh Veterinary Council | 2018 -2023 |
| 4. | Life Member of Indian Veterinary Research Institute Alumni Association | Life membership |

NO. OF CONFERENCES/SYMPOSIUM/WORKSHOPS ETC. ATTENDED

| Sl. No. | National | International |
|---------|----------|---------------|
| 1. | 4 | |

AWARDS/FELLOWSHIPS

| Sl. No. | Awards/Fellowships | Year |
|---------|---|------------|
| 1. | JRF | 2008 -2010 |
| 2. | Best oral research paper presentation award | 2017 |