



BIRSA AGRICULTURAL UNIVERSITY

KANKE, RANCHI-834006 (JHARKHAND)

No. F17-585(A)/2019/BAU(VC)/...../Kanke

Dated.....17/11/2020

Advertisement No. BAU(VC) 16/2020

SHORT NOTICE FOR WALK-IN-INTERVIEW

The interested candidates may appear for Walk-in-Interview for engagement of **Assistant Professor cum Jr. Scientist** in different departments of Agriculture College in Godda, Garhwa, Deoghar & Ranchi on Contractual basis for a period of six months, which may be subsequently extended as per provision of the University Act & Statute as per details given below :-

Sl.No.	Name of Department	No. of Post	Category				
			UR	ST	SC	BC-I/BC-II	EWS
1.	Agronomy	10	4	2	1	1 (BC-I) & 1 (BC-II)	1
2.	Genetics & Plant Breeding	6	2	1	1	1 (BC-II)	1
3.	Soil Science & Agril. Chemistry	8	1	3	1	1 (BC-I) & 1 (BC-II)	1
4.	Entomology	12	5	3	1	1 (BC-I) & 1 (BC-II)	1
5.	Plant Pathology	10	4	2	1	1 (BC-I) & 1 (BC-II)	1
6.	Agriculture Economics	13	6	3	1	1 (BC-I) & 1 (BC-II)	1
7.	Agriculture Extension	11	3	4	1	1 (BC-I) & 1 (BC-II)	1
8.	Horticulture	8	4	2	1	1 (BC-I)	-
9.	Agricultural Engineering	12	4	2	1	1 (BC-I) & 1 (BC-II)	1
12.	English	1	1	-	-	-	-
13.	Mathematics	1	1	-	-	-	-
15.	Agril. Statistics & Computer Application	12	5	3	1	1 (BC-I) & 1 (BC-II)	1
16.	Crop Physiology	1	1	-	-	-	-
17.	Floriculture	1	1	-	-	-	-
18.	Food Preservation	1	1	-	-	-	-
19.	Plant Taxonomy	1	1	-	-	-	-
20.	Species	1	1	-	-	-	-
21.	Animal Husbandry	2	1	1	-	-	-
	Veterinary	2	1	1	-	-	-
22.	Vocational (Course) Studies, English	3	2	1	-	-	-
23.	Vocational (Course) Studies, Livestock Production Management	3	2	1	-	-	-
24.	Vocational (Course) Studies, Mathematics	3	2	1	-	-	-

(Note :- Adequate weightage shall be given to presently teaching staffs working on Contractual basis as per order of the Hon'ble Chancellor-cum-Governor in this matter).

Date & Time of Walk-in Interview – 14.12.2020 to 17.12.2020 & At 10.30 A.M.

Venue – Conference Hall, Dean Office, Ranchi Agriculture College, BAU.

Eligibility :-

1. Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever marks grading system is followed) in the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited Foreign University. **(Note :- Good Academic Record means at least 55% marks or equivalent grade under grading systems of evaluation in the degree level examination).**
2. Besides fulfilling the above qualification, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
3. Not with standing anything contained in sub-clauses (i) and (ii) to this clause, candidates, who are or have been awarded a Ph.D. Degree in a accordance with the University Grant Commission (Minimum standards and procedure for award of Ph.D. Degree) Regulations 2009, shall be exempted from the requirement of minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor of equivalent positions in Universities/Colleges/Institutions. **(Note :- For appointment on the posts of teacher/scientist, it would be a basic requirement for the candidate applying for the posts to hold/possess respective basic professional degree at the Under-graduate level).**
4. NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

Terms & Conditions

1. The period of contractual engagement shall be for a period of 06 (six) months or till regular appointment; whichever is earlier.
2. The Selected Candidates are liable to be posted/transferred to any of the concerned Colleges/Unit within the jurisdiction of the University.
3. The University reserves the right to modify the number of posts as per the requirement.
4. The University reserves the right to fill/not fill any position without assigning any reason.
5. The Monthly remuneration shall be @ Rs.50,000/- (Consolidated) per month. (The consolidated monthly remuneration may be revised suitably in case of implementation of 7th Pay Revision for the teaching staff of the University)
6. Engagement will be purely on temporary basis and liable to be terminated by one month notice from either side.
7. No T.A/D.A shall be payable to the selected candidates for joining the contractual engagement.
8. The candidates claiming reservation must submit attested caste certificate duly issued by competent authority (not below the rank of SDO).

Instructions for the applicants :-

1. Candidates are advised to carry with them duly signed Application with complete bio-data for appearing in the walk-in interview.
2. Separate application should be brought if the candidate is applying for more than one post.
3. Self attested copies of all the mark sheets, certificates of educational qualification & any other related testimonials should be enclosed with the application.
4. No T.A./D.A. will be given to the candidates for attending walk-in-interview.
5. The candidates must enclose with their application a Bank Draft in favour of 'Comptroller' Birsa Agricultural University, Ranchi payable at Ranchi. The amount of Bank Draft for UR/BC-I & BC-II is Rs.500/- for SC & ST Rs.250/-. The draft will be non refundable. **(Only CTS Bank Draft will be Acceptable).**
6. Number of vacancies as indicated above may increase or decrease as per the requirement.

7. In case of any legal dispute, it will be decided within the jurisdiction of Jharkhand High Court, Ranchi only.
8. Reservation will be applicable to SC/ST, OBC, EWS etc as per Jharkhand State Government rules/norms.

Maximum Age (As on 01.08.2020) : 50 years

(The upper age limit shall be 50 years on the 1st day of August in the Advertisement year relaxable up to 5 years for SC/ST and 3 years for OBC category candidates.)

(Note : University has raised the age limit upto 50 years as per Jharkhand Gazette Notification No. 700 dt. 20.09.2017).

BY ORDER OF THE VICE CHANCELLOR

Sd/-

ASSISTANT DIRECTOR ADMINISTRATION

Memo No. F17-585(A)/2019/BAU(VC)/...../Kanke

Dated.....

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17/11/2020
Copy forwarded to All Deans/All Directors/Registrar/Comptroller/In-charge, Computer Centre, BAU, Kanke, Ranchi for information with request to upload it in BAU website/In charge Media Cell, BAU for information.

Copy to Secretary to V.C for kind information to the Hon'ble Vice-Chancellor.

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17/11/2020
ASSISTANT DIRECTOR ADMINISTRATION