Office of the Dean, College of Biotechnology, U.P. Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalay Evam Go-Anusandhan Sansthan, Mathura

Walk-in-interview

Applications are invited from eligible candidates on the given format for temporary engagement on contractual basis in the College of Biotechnology. The Candidate should produce original documents at the time of interview.

Venue: Committee Room, College of Biotechnology, DUVASU, Mathura.

Date: 04-01-2020

| Sr no | Post Designation | Number of Post | Emolument per month(likely to be revised) | Essential Qualification | Desirable Qualification |
|----------|---------------------|-------------------|--|-----------------------------|----------------------------|
| 01 | Teaching | 02 | 22000/- Per | Master's OR Doctorate | Specializatio |
| | Associate | | Month | degree in Microbiology/ | n industrial |
| | | | 25000/- Per | Biotechnology/Botany/Zoolog | Microbiolog |
| | | | Month if Ph.D. | У | у |

The format of application form can be downloaded from the University website: <u>www.upvetuniv.edu.in</u>

Dean

Time: 10.30 A.M.

U.P. Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya Evam Go-Anusandhan Sansthan, Mathura

Application for the post of teaching Associate (College of Biotechnology)

| 1. Name in full (in capital letters) | | | | | | | | |
|---|----------|----------|-----------|---------------|--------|--|--|--|
| 2. Date of Birth (DD, MM, YY), Sex (Wri | te Day | /(s) | Month | Year | Sex | | | |
| "M" for Male, "F" for Female) | | | | | | | | |
| 3. Father's Name / Mothers' Name | | | | | | | | |
| 4. Full postal address for correspondence | | | | | | | | |
| with pin code | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 5. Please mention telephone no. and e-mai | il l | | | | | | | |
| | | | | | | | | |
| address | | | | | | | | |
| C. C | <u> </u> | | | | | | | |
| 6. Community (write SC/ST/OBC/General 7. Academic Qualifications |) | | | | | | | |
| Exam/ Degree Institute / Board/ University | Year | Subject(| s) Class/ | Rank/Medal/ | Remark | | | |
| | 1 cui | with ma | - | Award if any | Terman | | | |
| | | | | Award II ally | | | | |
| | | field | Grade/ | | | | | |
| | | | Marks | | | | | |
| HS/10 | | | | | | | | |
| 10+2 | | | | | | | | |
| Graduation Masters | | | | | | | | |
| Other | | | | | | | | |
| 8. Any other information in support of outstanding contribution | | | | | | | | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |

DECLARATION

I hereby declare that the statements made in the application are true to the best of my acknowledge and belief. If any entry is found false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.

Date and place

Candidate's signature