

## एम0वी0एससी0, पीएच0डी0 काउन्सिलिंग–2019 हेतु आवश्यक सूचना

विश्वविद्यालय द्वारा आयोजित पी0जी0ई0टी0–2019 (एम0वी0एससी0, पीएच0डी0) की प्रवेश परीक्षा में सफल हुए सभी अभ्यर्थियों को सूचित किया जाता है कि पी0जी0ई0टी0–2019 की काउन्सिलिंग दिनांक **07–08–2019** को प्रातः 09.00 बजे विश्वविद्यालय के पशु चिकित्सा महाविद्यालय के मुख्य भवन में आयोजित की जाएगी। अभ्यर्थी काउन्सिलिंग अनुदेश में दिये गए निर्देशानुसार अपनी पूरी तैयारी के साथ काउन्सिलिंग में भाग लेना सुनिश्चित करें।

**कुलसचिव**



**Office of the registrar  
U.P. Pandit Deen dayal Upadhaya Pashu Chikitsa Vigyan  
Vishwavidhayalaya Evam Go Anusanthan Sansthan, Mathura**

**NOTICE**

The counseling for admission to Ph.D Programme will be held on 07<sup>th</sup> Aug 2019 at 09:00 AM in the University campus.

Eligibility i.e. M.V.Sc Degree must be completed on or before 07<sup>th</sup> Aug. 2019 failing which the candidate will not be allowed for counseling. The college from which the B.V.Sc & A.H and M.V.Sc degree is obtained must be recognized by VCI.

Those candidates working in some organizations are required to route their application through employer. However the candidate may produce No Objection Certificate from their employer at the time of counseling otherwise, their candidature will not be considered.

Please attend the counseling with the following original documents:-

1. High School and Intermediate Mark sheet and Certificates.
2. B.V.Sc & A.H and M.V.Sc transcripts.
3. P.D.C/Degree of B.V.Sc & A.H and M.V.Sc.
4. Registration Certificate of VCI.
5. Character Certificate from last institution attended.
6. Migration Certificate from last institution attended.
7. Aadhar Card
8. Four sets of "Application for Admission Form" given in prospectus at Page no. 35-36 completed in all aspects.
9. Affidavit for gap in education/service by Public Notary.
10. Admission fee approximately Rs. 50,000.00
11. No objection certificate if employed.
12. If you belong to OBC/SC/ST category, please bring the Caste Certificate and if you are Physically Handicapped, please bring the certificate to that effect.
13. Please bring the certificate as per Annexure-G,G(a),G(b),H,I given in the prospectus.

Registrar

## **NOTICE**

The counseling for admission to **M.V.Sc Programme** will be held on 07<sup>th</sup> Aug 2019 at 09:00 AM in the University campus.

Eligibility i.e. B.V.Sc & A.H Degree must be completed on or before 07<sup>th</sup> Aug. 2019 failing which the candidate will not be allowed for counseling. The college from which the B.V.Sc & A.H degree is obtained must be recognized by VCI.

Those candidates working in some organizations are required to route their application through employer. However the candidate may produce No Objection Certificate from their employer at the time of counseling otherwise, their candidature will not be considered.

Please attend the counseling with the following original documents:-

1. High School and Intermediate Mark sheet and Certificates.
2. B.V.Sc & A.H transcripts.
3. P.D.C/Degree of B.V.Sc & A.H.
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13. Please bring the certificate as per Annexure- G,G(a),G(b),H,I given in the prospectus.

Registrar

### Fee Structure for M.V.Sc. and Ph.D.

#### One Time Dues

A	Once at the Time of Admission	M.V.Sc.	Ph.D.
	Particulars	Amount Rs	Amount Rs.
1	Student aid fund	1000	1000
2	Admission fee	1000	1000
3	Medical examination	100	100
4	Enrolment fee	100	100
5	Degree fee/Grade card/Duplicate/Semester Results fee	500	500
5	Provisional degree fee	300	300
6	Placement & Counselling	300	300
7	College Amalgamation	250	250
8	Student Cooperative Society fee	100	100
9	Computer Charges	500	500
10	Caution money*	2000	2000
11	Library security*	2500	2500
12	Hostel security*	2000	2000
13	Anti rabies Vaccine	1000	1000
14	Thesis Submission fee	2500	2500
15	Thesis viva fee	3000	3000
	<b>Total A (Rs.)</b>	<b>17150</b>	<b>17150</b>

**Note:\*** The items are refundable.

#### Annual Fee for Post Graduate Programmes

S.No.	Particulars	M.V.Sc.	Ph.D
		Amount Rs	Amount Rs.
1	Magazine fund/News Paper	200	200
2	Library Service	500	500
3	Identity card	50	50
4	Computer & Internet facility	1000	1000
	<b>Total (Rs.)</b>	<b>1750</b>	<b>1750</b>

### Semester Fee for Post Graduate Programmes

S.No.	Particulars	M.V.Sc.	PhD
		Amount Rs	Amount Rs.
1	Tuition fee	15000	18000
2	Medical	200	200
3	Games & Sports	500	500
4	Cultural & Entertainment	500	500
5	Laboratory	1500	2500
6	Examination	1000	1000
7	Tour	-	-
8	Computer & internet facility	400	400
	<b>Total (Rs.)</b>	<b>19100</b>	<b>23100</b>

### Hostel Fee

S.No.	Hostel Fee	M.V.Sc. (Per Semester)	PhD (Per Semester)
	Particulars	Amount Rs	Amount Rs.
1	Single Seated	2000	2000
2	Double Seated	1000	1000
3	Hostel maintenance	1250	1250
4	Common Room	100	100
5	Electricity charges	1500+ extra charges as per actual meter reading	1500+ extra charges as per actual meter reading

### Important Note

- University reserves the right to change the fee structure/rates at any time or during the course of study.
- Fees once deposited shall not be refunded in any case on any ground.

**U.P.Pt Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidhalaya Evan  
Go Anusandhan Sansthan Mathura-281001**

APPLICATION FORM FOR ADMISSION  
M.V.Sc/Ph.D,(M.V.Sc/Ph.D+ICAR) SESSION-2019-20



1. Name of the applicant  
English (block letters).....  
Hindi.....
2. Nationality.....
3. Name of the father and address with occupation.....  
.....
4. Mother's name .....
- Mailing address Postal.....  
.....
5. Permanent address.....  
.....  
Tel No. with STD Code.....
6. Mobile No.....E-Mail.....
8. Aadhar Number.....
9. (a) Date of birth.....(b) Age.....Year.....Month.....Days.....
10. Examinations passed:

Examination	Name of the Board/ Institution/University	Year of passing	Division/ percentage/ O.G.P.A/ C.G.P.A	Number of attempts
1	2	3	4	5
High School/ Secondary				
Intermediate/ Higher Secondary				
B.V.Sc & A.H				
M.V.Sc				
Other				

**Note:** a. In not relevant parts, please write “not applicable”.

b. Application form should be complete in all respects and must be accompanied by attested copies of all the certificates and mark sheet of as proof of the educational qualifications.

7. Have you ever represented in a district University or State level competition, if so attach documentary proof.
8. If you belong to any Reserved Category, Please specify and attach a certificate from the Competent Authority to that effect.
9. Have you ever been debarred from any Institution? Yes/No
10. If there is any gap of time after leaving the Institution last attend. How do you account for the intervening period? Pl. Enclose an affidavit.
11. Total income of guardian/parents.....per month/per year.
12. Details of documents attached  
1.....  
2.....  
3.....  
4.....  
5.....

**IMPORTANT INSTRUCTIONS**

The undernoted declarations should invariably be signed by the student and the parent/guardian of the student, respectively otherwise the application will be rejected outright.

**DECLARATION BY THE STUDENT**

I hereby declare that I have read the instructions given in the Prospectus and I agree to abide by them.

I also declare that the information furnished by me is correct and no information has been withheld. I understand that withholding of any of the relevant information or giving false information renders me liable to dismissal from the University.

I hereby affirm that, if admitted. I shall strictly abide by all the rules and regulations of the University concerning studies, discipline in the college, hostel, library and any other place inside or outside the University campus. I also undertake that I shall not take part in any act of indiscipline or misbehavior in any form or manner. I shall do my best to uphold the honor, prestige and reputation of the University. I shall devote myself whole heartedly to my studies and assure that, under no circumstances I shall fall below the standards prescribed by the University. I understand that I am liable to be dropped if any academic performance falls below the prescribed standard or if I am found guilty of misbehavior or indiscipline.

Place.....  
Date.....

Signature of applicant in full in English  
.....

## ANNEXURE-A

अनुसूचित जाति/जनजाति (SC/ST)

(अभ्यर्थी के जन्म जिले के जिला मजिस्ट्रेट/प्रथम क्लास मजिस्ट्रेट द्वारा प्रमाणित)

प्रमाणित किया जाता है कि श्री/कु0.....पुत्र/पुत्री..... निवासी: गाँव/शहर.....  
नगर.....जिला.....प्रदेश..... जन्म..... जाति में हुआ था और यह जाति अनुसूचित  
जाति/जनजाति आदेश: संशोधनद्ध एक्ट 1956 के अन्तर्गत भारत सरकार द्वारा मान्य अनुसूचित जाति/जनजाति है।

स्थान: .....

हस्ताक्षर:.....

.....

दिनांक: .....

नाम:.....

.....

अभ्यर्थी के हस्ताक्षर

मोहर:

जिलाधिकारी/अतिरिक्त जिलाधिकारी  
सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार



## ANNEXURE-B

उत्तर प्रदेश निवासी के पुत्र/पुत्री

(उस जिले के जिलाधिकारी द्वारा प्रमाणित जिसका अभ्यर्थी निवासी है)

यह प्रमाणित किया जाता है कि श्री/श्रीमती.....पिता/माता श्री/कु0..... उत्तर प्रदेश के गाँव/शहर.....  
तहसील.....जिला.....के स्थायी निवासी है तथा श्री/कु0.....अपने पिता/माता पर पूर्णतया  
आश्रित है।

अभ्यर्थी के माता/पिता के हस्ताक्षर

दिनांक: .....

स्थान: .....

हस्ताक्षर जिला मजिस्ट्रेट.....

नाम:.....

मोहर:

## ANNEXURE-C

### उत्तर प्रदेश से स्वतन्त्रता सैनानियों (Sub Category FF)

(उस जिले के जिलाधिकारी द्वारा प्रमाणित जिसका अभ्यर्थी निवासी है)

यह प्रमाणित किया जाता है कि श्री/कु0.....श्री/श्रीमती..... निवासी.....के पुत्र/पुत्री/पुत्रा के पुत्र/पुत्र की पुत्री (अविवाहित) है। श्री/श्रीमती..... ने स्वतन्त्रता संग्राम में भाग लेने के कारण- जो लागू न हो उसे काटने का कष्ट करें।

- कम से कम दो माह की वास्तविक अवधि के लिए कारावास का दण्ड भोगा हो या
- नजरबंदी या अण्डर ट्रायल कैदी के रूप में जेल में कम से कम तीन मास रहे हों या
- कम से कम 10 बेंतों की सजा पाई हो, या
- फरार घोषित हुआ हो, या
- गोली से घायल हुआ हो, या
- वीरगति प्राप्त की हो, या
- ऐसे व्यक्ति भी जो पेशावर काण्ड के रहे हो, या
- भूतपूर्व आजाद हिन्द फौज के प्रमाणित सैनिक हो, या
- भूतपूर्व इंडिया इंडिपिडेंस लीग के प्रमाणित सदस्य हो, या

टिप्पणी: ऐसे व्यक्ति जिन्होंने माफी माँगी हो, उक्त परिभाषा में सम्मिलित नहीं माने जाएंगे।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती.....उपरोक्त स्वतन्त्रता सैनानी श्री..... के पुत्र/पुत्री है अथवा उनके पौत्र/पौत्री है तथा वह उन पर वास्तव में आश्रित है।

अभ्यर्थी के माता/पिता के हस्ताक्षर

दिनांक: .....

स्थान: .....

हस्ताक्षर जिला मजिस्ट्रेट.....

नाम:.....

मोहर:

## ANNEXURE-D

### उत्तर प्रदेश सेना दल (Sub Category AF)

(सक्रिय सेवा अथवा भूतपूर्व सैनिक के पुत्र/पुत्री के लिए प्रमाण पत्र)

(अन्तिम यूनिट के आफिसर कमान्डिंग द्वारा प्रमाणित)

यह प्रमाणित किया जाता है कि श्री/कु०.....पुत्र/पुत्री..... निवासी/गाँव/शहर .....  
तहसील.....जिला.....प्रदेश.....दिनांक.....को सेवा निवृत्त/युद्ध में मारे  
गए/अपंग हो गए। वे उस समय थलसेना/जलसेना/वायुसेना.....के.....पर कार्यरत थे।

दिनांक:

यूनिट कमान्डिंग आफिसर के हस्ताक्षर

स्थान:

मोहर:

## ANNEXURE-E

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र का प्रपत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....पुत्र/पुत्री श्री .....  
.....निवासी: गाँव.....तहसील.....नगर.....जिला.....उत्तर प्रदेश.....  
राज्य की..... पिछड़ी जाति के व्यक्ति हैं, यह जाति उत्तर प्रदेश लोक सेवा अनुसूचित जातियों, अनुसूचित  
जनजातियों तथा अन्य पिछड़े वर्गों के लिए आरक्षण अधिनियम 1994 की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....उत्तर प्रदेश राज्य अधिनियम सूचना संख्या  
22-16-92 का 2-95 दिनांक 8-12-95 में उल्लिखित अनुसूची-दो से आच्छादित नहीं है।

श्री/कुमारी/श्रीमती.....तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम.....तहसील.....नगर जिला.....  
.....में सामान्यतया रहता है।

स्थान: .....

हस्ताक्षर:.....

.....

दिनांक: .....

नाम:.....

.....

अभ्यर्थी के हस्ताक्षर

मोहर:

जिलाधिकारी/अतिरिक्त जिलाधिकारी  
सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार

This Certificate will be acceptable only if is issued after March 31, 2019.

**ANNEXURE-F**

**U.P. Pt. Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidhalaya  
Evam Go Anusandhan Sansthan, Mathura**

MEDICAL CERTIFICATE OF CANDIDATES ADMITTED TO 1<sup>ST</sup> YEAR M.V.Sc /Ph.D. COURSE  
AT THE COLLEGE OF VETERINARY SCIENCE AND ANIMAL HUSBANDRY MATHURA

I do hereby certify that I have examined Sri..... a  
candidate for admission to the College of Veterinary Science & Animal Husbandry, Mathura and cannot  
discover that he has any disease, constitutional weakness of bodily infirmity  
except.....

I do not consider this a disqualification for his admission as a veterinary student.

Eye Examination      Vision with glasses      without glasses corrected

Right Eye

Left Eye

Height

Weight

Pulse Rate

Personal marks of identification.....

Signature of the candidate in full

Place.....

Date.....

(Signature and Designation of Examining Officer)  
(Official Seal)

**NOTES:-**

1. This certificate should be signed by the Medical Officer, C.M.O Veterinary University Mathura and his office seal must be affixed below his signature.
2. The candidate found unfit at the medical examination will not be allowed admission in the college.

**ANNEXURE-G**

**AFFIDAVIT BY THE STUDENT**

**(TO BE SUBMITTED AT THE TIME OF COUNSELING)**

1. (Full name of student with admission/registration/enrolment number).....S/o D/o Mr./Mrs/Ms.....having been admitted to..... (Name of the institution) have received a copy of the UGC Regulation on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (herein after called the “Regulations”) Carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aware and undertake that
  - a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations
  - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations. Without prejudice to any other criminal action that may be taken against me under any penal law for the time being in force.
6. I hereby declare that I have not been expelled or debarred form admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case of the declaration is founded to be untrue, I am aware that my admission is liable to be cancelled.

Declared this.....day of.....month of.....year.

Signature of deponent

Name:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at.....(Place).....on this the (day).....of.....(month).....(year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the.(day).....of.....(month)..... (year).....after reading the contents of this affidavit.

OATH COMMISSIONER

## ANNEXURE-G (a)

स्नातकीय/परास्नातकीय सत्र 2018-19 में प्रवेश लेने वाले अभ्यर्थियों द्वारा भरा जाने वाला शपथ पत्र

एतद द्वारा शपथ पूर्वक घोषणा करता हूँ/करती हूँ कि मैं.....पुत्र/पुत्री/पत्नी श्री.....  
.....यह शपथ लेता/लेती हूँ कि मैं इस विश्वविद्यालय के वर्तमान तथा भविष्य में लागू होने वाले नियमों/परिनियमों का पूर्ण रूप से पालन करूँगा/करूँगी। अपने पूरे अध्ययनकाल में अनुशासित रहूँगा/रहूँगी। मथा मैं अपना आचरण एवं सभी के प्रति व्यवहार अच्छा रखूँगा/रखूँगी। यह भी घोषणा करता/करती हूँ कि मैं छात्रावास के अपने कमरे में आवसित छात्र/छात्रा के अतिरिक्त किसी अन्य छात्र/छात्रा को किसी भी दशा में नही रखूँगा/रखूँगी और न पंखा व बल्ब के अलावा अन्य कियी प्रकार का बिजली का सामान प्रयोग करूँगा/करूँगी। मुझे समय-समय पर पुनरीक्षित/अभिवर्धित बिजली कमरे का किराया तथा अन्य शुल्क मान्य होंगे।

यदि मैं। उपरोक्त अथवा अन्य किसी भी नियम/परिनियम को भंग करता हूँ/करती हूँ अथवा प्रत्यक्ष/परोक्ष रूप से अनुशासनहीनता की किसी कार्यवाही में भाग लेता/लेती हूँ तो विश्वविद्यालय द्वारा समुचित दण्ड मुझे स्वीकार होगा।

दिनांक ..... अभ्यर्थी के हस्ताक्षर.....  
पूरा नाम.....  
पूरा पता.....  
.....

## ANNEXURE-G (b)

अभिभावक द्वारा शपथ पत्र

मैं.....जो श्री/श्रीमती/कुमारी..... के पिता/अभिभावक हूँ ऊपर दिए गए शपथ पत्र के सभी प्राविधानों का अभिभावक के रूप में अपने पुत्र/पुत्री/वार्डस से परिपालन कराने की शपथ लेता/लेती हूँ और साथ ही यह भी घोषणा करता/करती हूँ कि उपरोक्त अथवा किसी नियम/परिनियम की अवहेलना करने पर मुझे अपने पुत्र/पुत्री/वार्डस के प्रति विश्वविद्यालय द्वारा लिया गया कोई भी निर्णय मान्य होगा।

पिता/अभिभावक के हस्ताक्षर.....

पूरा नाम स्पष्ट अक्षरो में.....

पूरा पता.....

छात्र एवं छात्रा के पिता/अभिभावक के हस्ताक्षर

प्रमाणित.....

पब्लिक नोटरी का हस्ताक्षर एवं सील

दिनांक

**ANNEXURE-H**

**AFFIDAVIT BY THE PARENT/GUARDIAN  
(TO BE SUBMITTED AT THE TIME OF COUNSELING)**

1. Mr./Mrs/Ms..... (Full name of Parent/guardian) father/mother/guardian of.....( Full name of student with admission /registration / enrolment number)..... having been admitted to..... (Name of the institution) have received a copy of the UGC Regulation on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (herein after called the “Regulations”) Carefully read and fully understood the provisions contained in the said Regulations.
2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aware and undertake that
  - i. My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations
  - ii. My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against him under any penal law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred form admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case of the declaration is found to be untrue, my ward is aware that admission is liable to be cancelled.

Declared this.....day of.....month of.....year.

Signature of deponent  
Name:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or mis-stated therein.

Verified at.....(Place).....on this the (day).....of.....(month).....(year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the.(day).....of.....(month)..... (year).....after reading the contents of this affidavit.

OATH COMMISSIONER



## ANNEXURE-I

### अभ्यर्थियों द्वारा भरा जाने वाला गैप शपथ पत्र

समक्ष: कुलसचिव, उ0प्र0 पंडित दीन दयाल उपाध्याय पशु चिकित्सा विज्ञान विश्व विद्यालय एवं गौ-अनुसंधान संस्थान, मथुरा।

शपथ पत्र द्वारा श्री/श्रीमती/कु0.....पुत्र/पुत्री..... निवासी.....  
.....

मैं शपथकर्ता/शपथकर्ती सशपथ निम्नलिखित कथन करता/करती हूँ:-

1. यह कि शपथकर्ता/शपथकर्ती उपरोक्त पते का स्थायी निवासी है तथा हालात शपथपत्र से बखूबी वाकिफ है।
2. यह कि शपथकर्ता/शपथकर्ती ने हाईस्कूल की परीक्षा सन्.....में उत्तीर्ण की है।
3. यह कि शपथकर्ता/शपथकर्ती ने इण्टरमीडिएट की परीक्षा सन्.....में उत्तीर्ण की है।
4. यह कि शपथकर्ता/शपथकर्ती ने सन्.....में इण्टरमीडिएट की परीक्षा उत्तीर्ण करने के उपरान्त आज तक किसी भी सरकारी या गैर सरकारी शिक्षण संस्थान में प्रवेश नहीं लिया है। सन्.....से.....तक घर पर रहकर प्रतियोगी परीक्षाओं की तैयारी की है।

मैं शपथकर्ता/शपथकर्ती उपरोक्त सशपथ तस्दीक करता/करती हूँ कि मजमून शपथपत्र की धारा 1 लगायत 4 मेरी निजी जानकारी में सच व सही है इसमें न कुछ झूठ है और न ही कोई तथ्य छिपाया ही गया है।

शपथकर्ता/शपथकर्ती

