

**Office of the Dean, College of Biotechnology,
U.P. Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalay Evam Go-
Anusandhan Sansthan, Mathura**

Walk-in-interview

Applications are invited from eligible candidates on the prescribed format for temporary engagement on contractual basis in the College of Biotechnology. The Candidate should produce original copies of all certificates, testimonials and other documentary proof at the time of interview. The engagement on these posts is purely on temporary basis for six months or may continue further or it can even be terminated by the University authorities at any time without any prior notice. Selected candidate has to provide an affidavit on Rs. 100/- stamp that he will leave only with a prior notice of one month otherwise his/her last month's emolument will not be paid. No TA/DA will be provided for appearing in the interview. Candidates are advised to be present at least half an hour before interview for necessary formalities.

Venue: Committee Room, College of Biotechnology, DUVASU, Mathura.

Date: 29-06-2019

Time: 10.30 A.M.

Sr no	Post Designation	Number of Post	Emolument per month	Essential Qualification	Desirable Qualification
01	Teaching Associate	09	22000/- Per Month 25000/- Per Month if Ph.D.	Master's OR Doctorate degree in Biotechnology/ Microbiology/ Bioinformatics/Biochemistry/Zoology / Botany	Specialization in Plant / Animal Science

Dean

**U.P. Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya
Evam Go-Anusandhan Sansthan, Mathura**

**Application for the post of teaching Associate
(College of Biotechnology)**

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1. Name in full (in capital letters)									
2. Date of Birth (DD, MM, YY), Sex (Write "M" for Male, "F" for Female)		Day(s)		Month		Year		Sex	
3. Father's Name / Mothers' Name									
4. Full postal address for correspondence with pin code									
5. Please mention telephone no. and e-mail address									
6. Community (write SC/ST/OBC/General)									
7. Academic Qualifications									
Exam/ Degree	Institute / Board/ University	Year	Subject(s) with major field	Class/ Division/ Grade/ Marks	Rank/Medal/ Award if any	Remark			
HS/10									
10+2									
Graduation									
Masters									
Other									
8. Any other information in support of outstanding contribution									
1.									
2.									

DECLARATION

I hereby declare that the statements made in the application are true to the best of my acknowledge and belief. If any entry is found false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.

Date and place

Candidate's signature