**U.P.Pt. Deen Dayal Upadhyay Pashu Chikitsa VigyanVishwavidyalaya Evam Go Anusandhan Sansthan (DUVASU) Mathura, UP– 281001**

Please affix your latest passport sized self-attested photograph

**APPLICATION FORM FOR TEACHING POST**

(To be filled by the candidate)

**[Part-A]**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Issuing Bank Branch** | **Draft Number** | **Date** | **Amount** |
|  |  |  |  |
| **Post Applied for :** |  | | |
| **Advertisement No.** |  | | |
| **S. No of Post** |  | | |
| **Closing date for receipt of application** |  | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Name in full (in capital letters) First name-Middle name-Surname |  | | | | | | | | | | | | | | | | | | | | |
| 2. Date of birth (DD, MM, YY) and Sex | Day | | |  | | | Month | | |  | | | Year | |  | | | | Sex | Male | Female |
|  |  |
| 3. Age as on closing date | Day | | |  | | | Month | | |  | | | Year | |  | | | |  | | |
| 4. Father’s name |  | | | | | | | | | | | | | | | | | | | | |
| 5. Designation of the candidate (if employed) |  | | | | | | | | | | | | | | | | | | | | |
| 6. Name of the Institution/ Organization where employed. |  | | | | | | | | | | | | | | | | | | | | |
| 7. Actual place of posting |  | | | | | | | | | | | | | | | | | | | | |
| 8. (a) Full postal address with pin code for correspondence |  | | | | | | | | | | | | | | | | | | | | |
| 8. (b) Telephone No., e-mail ID and Mobile no. |  |  |  | |  |  | |  |  | |  |  | |  | |  |  | | e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  |  | |  |  | |  |  | |  |  | |  | |  |  | |
| 9. Permanent address with Pin code |  | | | | | | | | | | | | | | | | | | | | |
| 10. Are you a citizen of India? If so, whether by birth/domicile. |  | | | | | | | | | | | | | | | | | | | | |
| 11. \*Category (Write SC/ST/ OBC/ General and Name of State) |  | | | | | | | | | | | | | | | | | | | | |
| 12. Have you ever been convicted by a court of law for any offence? If so, details thereof. |  | | | | | | | | | | | | | | | | | | | | |
| 13. Have you ever been punished or debarred from service of Government, other organization. If so, details thereof. |  | | | | | | | | | | | | | | | | | | | | |
| 14. Indicate if you possess essential / desirable Qualification. If yes provide full details. | Essential : | | | | | | | | | | | | | | | | | Desirable: | | | |
| 15. If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept in the prescribed scale. |  | | | | | | | | | | | | | | | | | | | | |
| Signature of the Candidate :  Date and Place : |  | | | | | | | | | | | | | | | | | | | | |

\*Attach attested copy of certificate issued by competent authority of U.P. government.

**U.P.Pt. Deen Dayal Upadhyay Pashu Chikitsa Vigyan**

**Vishwavidyalaya Evam Go Anusandhan Sansthan (DUVASU)**

**Mathura, UP– 281001**

**[Part-B]**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name |  | Date of Birth | Day | Month | Year | Designation |  |
|  |  |  |  |
| Address |  | Age as on closing Date in India | Day | Month | Year | Present pay scale, basic pay, gross salary |  |
|  |  |  |  |
| Post applied for |  | Advt. No. | | | | Item No. | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **1. Academic Qualifications** | | | | | | | |
| **Exam/Degree/**  **Diploma** | **Institute/Board/University** | **Year** | **Subject(s) with major field** | **Class/Division/**  **Grade/%marks** | **Rank/Medal/**  **Award**  **If any** | **Remarks** | **Annexure (Page No.)** |
| High School |  |  |  |  |  |  |  |
| Higher Secondary /10+2 |  |  |  |  |  |  |  |
| Graduation |  |  |  |  |  |  |  |
| Masters |  |  |  |  |  |  |  |
| Ph. D. |  |  |  |  |  |  |  |
| Post-Doctorate |  |  |  |  |  |  |  |
| NET |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |
| **Please enclose (i) attested copies of certificate/ Degree (ii) leave sanctioned document for period of Ph.D. in case Ph.D. was conducted as in service candidate with the application form.** | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- |
| **2.1 Employment Record & Experience** | | | | | | |
| **Designation** | **Pay scale** | **Nature of work** | **Organization** | **Institution & Place of posting** | **Period**  **(From-to)** | **Duration**  **(years, months)** |
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| ***2.2 From which date you are holding the following pay scale*** | | |
| Pay Scale | **From** | ***To*** |
| Rs 8,000 – 13,500/- or Equivalent UGC scale with AGP as per 6th PRC |  |  |
| Rs. 12,000 – 18,300/- or Equivalent UGC scale with AGP as per 6th PRC |  |  |
| Rs. 16,400 – 22,400/- or Equivalent UGC scale with AGP as per 6th PRC |  |  |

**3. Research Performance and Publications**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **3.1 Special Attainments (Technology development, Patent, Prototype, Genetic stock, Variety released, Process, Concept, Methodology, highlight any salient research)** | | | | | |
| **Category** | **Title** | **Year** | **Individual /collaborative** | **Details** | **Annexure (Page No.)** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

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| --- | --- | --- |
| **3.2 Total Number of Publications** (full list to be presented at the time of interview) | | |
| 1. | Full length papers in refereed journals only (NAAS rating to be mentioned) |  |
| 2. | Papers in conference proceedings/book chapters |  |
| 3. | Popular articles/short notes/short communication |  |
| 4. | Books published – authored or edited individually or jointly |  |
| 5. | Manuals/teaching aids developed |  |
| 6. | Research bulletins/extension bulletins |  |
| 7. | Others |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **3.3 Ten best publications** | | | | | |
| **Authors** | Year | **Title** | **Journal** | **NAAS rating / Impact Factor** | ***Annexure (Page No.)*** |
|  |  |  |  |  |  |
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| **3.4 Externally funded Research Project(s)** | | | | | | |
| **Title** | ***Year/Duration*** | **As PI/Co-PI** | **Funding Agency Name** | ***Amount*** | ***Major accomplishment*** | ***Annexure (Page No.)*** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **3.5 International Exposure** | | | | | | | |
| **Title of the programme** | ***Country visited*** | ***Funding Agency*** | **Year** | ***Time Period*** | | | ***Annexure (Page No.)*** |
| **From** | ***To*** | ***Duration*** |
|  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- |
| **3.4 In-service Award/Recognition / Fellowship/ President/Chairman/Member/Member Secretary of important Professional / Academic bodies** | | | | |
| **Name of the Award/Recognition / Fellowship /committee membership** | **Awarding Organization (place / country)** | **Year** | **International/ National / Institutional/ Award/ Recognition/President/ Member** | **Annexure (Page No.)** |
|  |  |  |  |  |

**4. Experience in Teaching/Research/Extension**

|  |  |  |
| --- | --- | --- |
| **4.1 Teaching\*** | | |
| **Undergraduate /Post Graduate Teaching** | | |
| **Year** | **Course Details** | **Individual / collaborative** |
|  |  |  |
| **M.VSc./M.Sc. / Ph.D. Students guided as major guide / co- guide/ member Advisory committee** | | |
| **Year** | **Title of Thesis & Programme (M.VSc./M.Sc. / Ph.D)** | **major guide / co- guide/ member Advisory committee** |
|  |  |  |

**\* Supporting documents as Annexure No.\_\_\_\_\_\_\_**

**4.2 Research\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Institutional /funding agency sponsored /other /individual research** | | | | |
| **Title** | **Category** | **Duration** | **Individual / collaborative** | **Major accomplishment** |
|  |  |  |  |  |
|  |  |  |  |  |

**\* Supporting documents at Annexure Page No.\_\_\_\_\_\_\_**

**4.3 Extension\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Popularization of new technologies** | | | | | |
| **Title of technology** | **Method adopted** | **Impact assessment** | **Individual / collaborative** | | |
|  |  |  |  | | |
| **Innovation in extension technology and methods** | **Method adopted** | **Impact assessment** | **Individual / collaborative** | | |
|  |  |  |  | | |
| **Collaborative extension programmes** | | | | | |
|  | | | | | |
| **Trainings conducted** | | | | | |
| **Name of Training Course programme** | **Year** | **Duration** | **No. of beneficiaries** | **Coordinator /Associated** | |
|  |  |  |  |  | |
|  |  |  |  |  | |
| **Organization/Participation in Treatment Camps / Kisan Mela / Exhibition** | **Year** | **Duration** | **No. of beneficiaries** | **Coordinator /Associated** | |
|  |  |  |  |  | |
|  |  |  |  |  | |
| **TV / Radio Talks (Title and Date)** | | | | | |
|  | | | | | |
|  | | | | | |
| **Monitoring and research Coordination/report/policy formulation/coordination /compilation etc.** | | | | | |
|  | | | | | |
| **Item** | **Category** | **Year** | **Details** | | **Individual / collaborative** |
|  |  |  |  | |  |
| **Others** | | | | | |
|  |  |  |  | | |
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**\* Supporting documents at Annexure Page No.\_\_\_\_\_\_\_**

**5. Summer / Winter School/ Courses /Seminars/Symposia/Workshop /training organized/ attended**

**5.1 Summer / Winter School/ Courses /Seminars/Symposia/Workshop /training organized\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of Seminars/ Symposia/Courses/Workshop** | ***Place of Seminars/ Symposia/Courses/Workshop*** | **Year** | ***Duration*** | |
| **From** | ***To*** |
|  |  |  |  |  |

**\* Supporting documents at Annexure Page No.\_\_\_\_\_\_\_**

**5.2 Summer / Winter School/ Courses /Seminars/Symposia/Workshop /training attended\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of Seminars/ Symposia/Courses/Workshop** | ***Place of Seminars/ Symposia/Courses/Workshop*** | **Year** | ***Duration*** | |
| **From** | ***To*** |
|  |  |  |  |  |

**\* Supporting documents at Annexure Page No.\_\_\_\_\_\_\_**

**6. Institution/organization building\***

|  |  |  |  |
| --- | --- | --- | --- |
| **Item** | **Details of Activity** | **Level of Involvement** | **Annexure (Page No.)** |
| Administration |  |  |  |
|  |  |  |  |
| Infrastructure development |  |  |  |
|  |  |  |  |
| Laboratory development |  |  |  |
|  |  |  |  |
| Member of under graduate faculty / PG Faculty /Academic/Research/Extension Councils/BOM etc. |  |  |  |

**\* Supporting documents at Annexure Page No.\_\_\_\_\_\_\_**

**7.**  **Any other specific information in support of outstanding contribution not covered earlier**

|  |
| --- |
| **Details** |
|  |

|  |
| --- |
| **DECLARATION**   1. I hereby declare that the entries in this application are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation. 2. I certify that I have read the employment notice carefully.   **Date and Place Candidate’s signature** |
|  |

**Candidate already employed should get the following endorsement signed by his/her present forwarding authority**

1. The entries relating to the details of service mentioned by Dr. /Sh. /Smt ./Km. …………………………are correct.
2. There are no circumstances rendering him/her unsuitable for appointment to the post applied for.
3. There is no vigilance/disciplinary case pending/contemplated against him/her.
4. Details of the Major/Minor penalties imposed during the last ten years, if any are enclosed.
5. Certified that the work and conduct of Dr./Shri/Ms…………………………………….is satisfactory for the last 5 years.

Office File Ref. No. ……………………….. Signature...................................

Name........................................

Designation with office seal.........

Phone No...................................

Date ............................. E Mail ID....................................