PROSPECTUS

For Admission to Diploma Courses in
Veterinary Pharmacy

&
Livestock Extension

(Under Self Finance Scheme)

2016 – 2017

College of Veterinary Science & Animal Husbandry
Uttar Pradesh Pandit Deen Dayal Upadhyaya Pashu Chikitsa
Vigyan Vishwavidyalaya Evam Go-Anusandhan Sansthan
(DUVASU), Mathura-281001 (U.P.) INDIA
## IMPORTANT DATES

<table>
<thead>
<tr>
<th></th>
<th>Last date of receipt of application</th>
<th>31-05-2016</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Date and Time of Entrance Examination</td>
<td>03-07-2016 (11:00 AM - 2:00 PM)</td>
</tr>
<tr>
<td>3</td>
<td>Date and Time of counseling</td>
<td>28-07-2016 at 10:00 AM</td>
</tr>
<tr>
<td></td>
<td>(Name of qualified candidates and requirements for counseling shall be notified on university website. NO SEPARATE LETTER FOR THIS SHALL BE SENT)</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Date of Registration</td>
<td>08-08-2016</td>
</tr>
</tbody>
</table>

(The result shall be notified on the University website (www.upvetuniv.edu.in). Any change will be notified on University website.)

## IMPORTANT

Any dispute arising out of anything connected with the University and its activities including admissions will be subjected to jurisdiction of the Courts situated at Mathura.

## DISCLAIMER

The statements made in the prospectus and all information contained herein are believed to be correct at the time of publication. However, the University reserves the right to make any time, without notice, changes and additions to the regulations, conditions governing the conduct of students, requirements for degree or diploma, fees, number of seats and any other information, or statements contained in this prospectus. No responsibility will be accepted by the University for hardship or expenses incurred by its students or any other person or persons for such changes, additions, omissions or errors, no matter how they are caused.
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Chapter – I

INTRODUCTION


Brij area is known since time immemorial for Lord Krishna and animal wealth, particularly cows. There are large numbers of Gau-shalas in and around Mathura having hundreds and thousands of cows. The whole of Brij Kshetra is famous for its milk and milk products (doodh, dahi, makhan, pera etc.). Recognizing the importance of livestock of this area, the erstwhile U.P. College of Veterinary Science and Animal Husbandry was established in Mathura by Govt. of U.P. in 1947. It was the first Veterinary College in Asia to confer the degree in Veterinary Science. Ever since the establishment of this College, it has contributed significantly not only in terms of number of graduates and post-graduates of high scholastic order, but also quality research of national and international standards. This College has a glorious past and the distinction of having its alumni holding high positions in India and abroad as teachers, research workers, policy makers, consultants and administrators.

In the year 1975, this College was made a constituent College of C.S. Azad University of Agriculture and Technology, Kanpur.

However, keeping in view the requirement of trained and competent manpower in the field of Veterinary Science, Animal Husbandry, Fisheries and other allied disciplines and also to give a fillip to research in different aspects of cattle production, Govt. of Uttar Pradesh established U.P. Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya Evam Go-Anusandhan Sansthan, Mathura, the fourth Veterinary University in the country and Veterinary College, Mathura became the first constituent College of the University. The University is located on the Mathura - Agra road and is about 5 km from Mathura Junction railway station and 4 km from new bus stand. The main campus of the University is spread over a vast land area of 782.32 acres in Mathura Cantonment and about 1400 acres at Madhurikund, about 20 km away from the main campus.

The objectives and mandate of the University are:
(i) To impart quality education in Veterinary and allied sciences;
(ii) To undertake need-based and basic research; and
(iii) To provide extension services to disseminate the research findings and knowledge to farmers and livestock owners.

The University, in addition to the College of Veterinary Science and Animal Husbandry and College of Biotechnology will have the following faculties too in near future:

(a) College of Fisheries
(b) College of Livestock Products Technology
(c) College of Animal Industry and Business Management

DIPLOMA COURSES

1. Diploma in Veterinary Pharmacy (VDP) - 60 Seats
2. Diploma in Livestock Extension (VPL) - 60 Seats

Two seats are reserved for the university wards in each course.
**Diploma for Veterinary Pharmacy (VDP)**

This course is to cater the demand of trained Veterinary Pharmacists in the state to strengthen the veterinary hospitals, dispensaries and animal health & production related services at village level.

**Diploma for Livestock Extension (VPL)**

Keeping view, the diploma programme is being initiated to produce qualified and well trained human resources to man the positions of LEOs in state animal husbandry department and successfully implement the animal husbandry related activities and programme of central and state government.

**STUDENT AMENITIES AND FACILITIES**

1. **SPORTS:** Facilities for indoor and outdoor games are available for students. There is a large play-ground in front of the main building of Veterinary College for outdoor games like cricket, hockey, foot-ball, volley-ball, kabaddi, kho-kho etc. along with various other athletic events. A new Gymnasium building of the University with indoor facilities is also available at the campus.
2. **CAFETERIA/CANTEEN:** Cafeteria / Canteen is available for students and staff of the University.
3. **BANK AND POST OFFICE:** Indian Overseas Bank with ATM facility and Sub-Post Office are available in the University Campus.
4. **UNIVERSITY LIBRARY:** University has central library housed in a three storied building with large number of books. The library also has photocopy machine and computer with Internet connections. Library remains open from 10.00 A.M. to 5.00 P.M.
5. **HOSTELS:** Hostel facility is available on payment basis as per availability.
6. **NCC:** Participation in N.C.C. programme is subject to availability of vacancy and for rest of students sports will be compulsory for each and every student. The N.C.C. cadets of r. & v. squadron have brought many laurels for the university.
7. **Health Centre:** The health centre is located within the campus. The centre has an indoor patients ward with five beds. A doctor also visits the centre twice a week. There is regular disbursement of medicines to all University employees and students from the Health Centre.
SCHEDULE OF ENTRANCE TEST/COUNSELING

A. For diploma programmes

<table>
<thead>
<tr>
<th>Entrance test</th>
<th>Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Date and Time</td>
<td>Date &amp; Time</td>
</tr>
<tr>
<td>Venue</td>
<td>Venue</td>
</tr>
<tr>
<td>03-07-2016</td>
<td>28-07-2016</td>
</tr>
<tr>
<td>11 AM - 2PM</td>
<td>10.00 AM</td>
</tr>
<tr>
<td>Mathura</td>
<td>College of Veterinary Sciences &amp; Animal Husbandry, Mathura</td>
</tr>
</tbody>
</table>

IMPORTANT INSTRUCTIONS:

1. Candidates are advised to read the instructions given in the PROSPECTUS very carefully. The application form must be completed in all respects.
2. Only online application will be accepted. Original certificates will have to be produced at the time of counseling.
3. Concealing of any information will be treated as misconduct and action will be taken as per the rules of the University. Admission of such candidate(s) would be cancelled.
4. All admissions shall be made provisionally and University reserves right to cancel any admission granted to a candidate without assigning any reason thereof.
5. Students should upload his/her recent Colored Passport Size photograph in full front pose without any cap and/or sunglasses in application form at specified places.
6. The applicant should fully ensure whether he/she fulfills eligibility requirement for admission/applying in the Entrance Examination as fees once paid shall not be refunded in the event of rejection of form.
7. Applicant is advised to clearly mention his/her complete mailing address in application form.
8. Last date of submitting completed application form is 31-05-2016 till mid night. Applications received after last date and time as mentioned above will not be entertained and no claim what-so-ever can be made for such applications.
9. The decision of the university administration in all matters related to entrance examination/admission shall be final.
10. Using any unfair means during entrance examination will lead to disqualification of his/her candidature.
11. Candidate seeking reservation should clearly mention their category/sub-category in application form and answer sheets.
12. In examination, candidate will use only BLACK/BLUE BALL PEN for filling up circles on answer sheet (OMR).
13. After examination is over, candidate will be responsible to hand over his/her answer sheet to the Invigilator; otherwise his/her candidature shall be rejected.
14. The rough work should be done only on question paper. For this purpose, neither he/she will be given any separate paper nor will he/she use any of his/her own paper. Only admission card will be allowed in examination hall.
15. Scrutiny/re-evaluation of answer sheet of the entrance examination is not allowed.
16. Admit card for entrance test may be download from university website www.upvetuniv.edu.in.
17. A candidate who has been punished at any time in his/her earlier academic career for having taken part in act of indiscipline or use of unfair means during examination will be refused admission. In case, he/she secures admission by concealing facts or by any mistake of office,
the admission will be cancelled as and when the facts are detected / brought to the notice of University.

18. **The records of Entrance Examination shall be preserved only for a period of one year by University after declaration of the result and no communication in this regard shall be entertained thereafter.**

19. The University reserves the right to cancel/change test centers/test dates.

20. A candidate is required to submit only one application form. If a candidate submitted more than one application form, his/her candidature is liable to be cancelled.

21. Mobile/Cell phones/Pager or any other communication devices are not allowed inside the premises where examination is being conducted.

22. A counseling fee of Rs 100 will be charged at the time of counseling.

23. **No person shall be entitled to claim any compensation or concession, if the admission granted is subsequently cancelled.**
RULES AND REGULATIONS OF ADMISSION / ADMISSION PROCEDURE

A. GENERAL INFORMATION

1. The Academic Council is the supreme academic authority to frame rules and regulations, increase/decrease the admission capacity and to decide all other matters relating to admission and academic affairs.

2. All the programmes of the University are full time programmes. A student, therefore, cannot take admission in more than one programme simultaneously.

3. The admission to all programmes of the University shall be made by the Registrar, who reserves the right to cancel the admission obtained by misrepresentation / concealment of facts or admission made due to error/oversight, etc.

4. The medium of Instruction/Teaching/Evaluation will be English only.

B. ENTRANCE EXAMINATION FOR DIPLOMA PROGRAMME:

   Entrance Examination is common for both the diploma programmes.

1. Eligibility / Qualifications:

   No candidate shall be admitted to diploma programme unless:
   a) He/she has completed the age of 17 years on or before 31st December, 2016. Maximum age limit will be 28 years (age relaxation of 5 years for SC/ST/OBC candidates). Candidates born after 31-12-1999 on or before 31-12-1988 (for OBC/SC/ST/BC 31-12-1983) are not eligible.
   b) He/ she has passed the qualifying examination (10+2 or intermediate from U.P. Board or equivalent) with Physics, Chemistry, Biology including a practical test in each of these and English with 45\% aggregate marks for General and OBC candidates and 35\% aggregate marks for SC/ST candidates or an examination equivalent to intermediate examination of an Indian University/Board recognized by the Association of Indian Universities taking Physics, Chemistry and Biology including a practical test in each of these subjects and English.
   c) He/she has appeared in the entrance examination conducted by the University and declared eligible based on the test result.
   d) He/she shall produce his/her mark sheet/certificate of Intermediate or equivalent qualifying examination at the time of counseling.
   e) He/she must be domicile of Uttar Pradesh.
   f) Admission of students to diploma programme shall be made only on the basis of his/her merit in the competitive entrance examination.

2. Application:

   Applications for admission are invited by advertisement in leading Hindi daily newspapers and on university website. Aspirants for admission have to apply which can be obtained from university website www.upvetuniv.edu.in

3. Entrance Examination:

   The minimum qualifying marks for admission to diploma programme shall be 45 percent for unreserved and OBC categories and 35 percent marks for SC/ST category candidates in entrance examination. This is applicable to all sub categories also.
4. **Admit Card:**
   Admit card for examination may be downloaded from university website www.upvetuniv.edu.in.

5. **Examination Center:** MATHURA.

6. **THE COURSES ARE SELF FINANCING COURSES.**

7. **Reservations: As per UP govt. rules.**
   **Vertical (Main category)**
   i. Scheduled Castes : 21% (SC)
   ii. Scheduled Tribes : 02% (ST)
   iii. Other Backward Classes : 27% (OBC)
   iv. Unreserved : 50% (UR)

   **Reservation to the following sub-categories is available as given below:**
   (a) Children of U.P Freedom Fighters - One seat (from any main category)
   (b) Children of Defense Persons (Armed Forces) - One Seat (from any main category)
   (c) Physically Handicapped* - One Seat (from any main category)

   The candidates claiming for any of the above reservation benefits shall have to submit the concerned/related certificate issued by the competent authority only at the time of counseling.

   *For Physically handicapped person the rules of U.P Govt. will be applicable.

   However, if the seats in the reserved categories remain vacant, these seats will be filled by the candidates from unreserved categories. If the seats reserved for university wards are not filled, these seats will not be filled by any other category.

8. **Question Paper (Question booklet):**

   1. The Question Booklets contain 200 questions serially numbered from 1 to 200. The questions shall be framed from all the subjects with equal weightage being given to each subject i.e. Physics, Chemistry, Zoology and Botany.
   2. The OMR Answer sheet/Response sheet is inserted in each Booklet and each OMR sheet has blank spaces serially numbered from 1-200 for filling the answers of respective questions.
   3. The Booklet is staple bound and sealed on three open sides with paper seals.
   4. Serial number of question Booklet & OMR Sheet is same and to be checked by each candidate before start of answering on OMR sheet.
   5. Question Booklets are in four sets i.e. A, B, C & D.
   6. In case of any doubt, discrepancy, misprinting, missing pages etc., the candidate must bring it to the notice of the Invigilators within the first 5 minutes and get question booklet replaced with the booklet of the same set (A, B, C or D) before writing the answer.
   7. The rough work should be done only on the question booklets. Extra blank page is provided in question booklets for this purpose. Neither he/she will be given any separate paper nor will he/she use any of his/her own paper.
   8. Answers are to be given on a separate OMR sheet supplied and NOT ON THE QUESTION BOOKLET.
   9. NO ADDITIONAL OMR SHEET SHALL BE PROVIDED. Candidates are advised to handle it carefully.
   10. **There shall be NO NEGATIVE MARKING. More than one answer indicated / marked against a question will be deemed as incorrect answer.**
   11. Use only **BLACK/BLUE BALL POINT PEN** for writing and filling the circle(s) on the OMR answer sheet.
12. Please read the instructions given in the question booklet in full before attempting the questions.

9. Syllabus: The syllabus for the entrance examination will be as that of Intermediate examination of U.P. Board/Equivalent.

10. Answer Sheet:

The answer sheet (OMR) will be provided with the Question Booklet. The specimen copy of the answer sheet, which will be provided with the Question Booklet, is given at Annexure-1 (all particulars are given at side No. 1 and side No. 2 of the Answer sheet). Candidates are advised to go through it and be fully conversant with the requirement of given particulars and marking the answers so that in the examination hall they could do so without any difficulty.

The answer sheet used will be of special type, which will be scanned on Optical Scanner. There will be two sides of the Answer Sheet. Each answer circle on the sheet corresponds to the serial number of questions given in the Test Booklet. With each column, there are four circles bearing numbers 1, 2, 3 and 4, which correspond to the four responses, one of which is correct or most appropriate.

Writing of Answers or Responses:

There will be four alternative answers for each of the question numbering from 01 to 200. The candidate will indicate his/her response to the question by completely darkening the appropriate circle with BLACK/BLUE BALL PEN. For example question No. 55 in the Test Booklet reads as below:

55. College of Veterinary Science & Animal Husbandry of the U.P. Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidvalaya is located at:

   (1) Lucknow   (2) Mathura   (3) Etawah   (4) Kanpur

   The correct response to this question is (2) i.e. Mathura. The candidate will locate question No. 55 in the answer sheet and darken the circle (2) as shown below:

   1   2   3   4

   If the candidate does not want to attempt any question, he/she should not mark (darken) any of the circles given against that question.

The candidate must ensure that the answer sheet is not folded. He/she should not make any stray marks on it as it may discredit him/her during optical scanning for which the candidate would be responsible.

Example for filling of the OMR Answer Sheet:

The detailed instructions for filling of OMR sheet are explained with example at side No.1 of the answer sheet (Annexure I), which should be read very carefully and thoroughly.
Wrong/Incorrect way of marking: If more than one circle is darkened or if the response is marked in the manner other than the required, it shall be treated as wrong way of marking the answer. A lightly, faintly or partly darkened or otherwise marked circle will be treated as wrong method of marking which will be rejected by the Optical Scanner.

11. Procedure to be followed in the Examination Hall:

a. Only admission card, pen and card board are allowed in the examination hall.
b. Handbags, Mobile/Cell phone, pagers, pen drives, calculators, cameras, tape recorders, pen scanners or any other communication or copying devices are not allowed inside the Examination Hall/Room.
c. No candidate shall be allowed to enter examination hall after 30 minutes of commencement of examination.
d. Before answering the questions, candidates should write their correct roll number both in figure and words on the question booklets and roll number, category, sub-category and code of question booklets on OMR sheet as well as marked them properly. On second side of the OMR sheet candidate should write his/her name and signature. Any error may lead to non evaluation of OMR sheet for which university bear no responsibility.
e. Copying down questions by candidates on admit cards or other material will disqualify them from continuing to sit in examination.
f. No candidate shall be allowed to leave examination hall/room before completion of examination time. A candidate may be permitted to leave the hall/room only once for purpose of toilet use after 75 minutes of commencement of examination with an escort.
g. Before leaving the examination hall/room candidates must hand over question booklet and answer sheet to invigilator.
h. Smoking and use of other intoxicants are strictly prohibited in examination hall/room.
i. Be careful in marking the answers on OMR sheet because there is no option to change the answer once marked.

12. Method of Selection:

The admission shall be made strictly in order of merit based on the aggregate marks obtained by candidate in entrance examination. In case of candidates having obtained equal marks in the entrance examination, their inter-se ranking shall be determined on the basis of following:

1. The aggregate percent of marks obtained by the candidates in Intermediate/(10+2) examination.
2. The aggregate of the percent marks obtained in science subjects (physics, chemistry, biology) in Intermediate/(10+2) examination.
3. In case of the candidate, who has obtained equal marks in the aggregate at the qualifying examinations as well as in science subjects, and even other examinations upto high school examinations, the date of birth shall be the basis i.e. the candidate senior in age would rank higher for selection.

13. DETAILS REGARDING MEDICAL EXAMINATION:

The admission shall be subject to medical fitness certificate from the Medical Officer engaged by the University.

14. PAYMENT OF FEES AND OTHER DUES:
The candidates once allotted a seat in any programme of the University shall be required to deposit the fees on the date of counseling in cash or in form of demand draft in favor of “Finance Officer, Veterinary University, Mathura” payable at Mathura. The selection of a candidate, who does not deposit the fee after allocation of the seat shall automatically stand cancelled.
Fee Structure for Diploma Programmes.

A. One Time Dues including securities

<table>
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<th>A</th>
<th>Once at the Time of Admission</th>
<th>Amount (Rs)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Student aid fund</td>
<td>500</td>
</tr>
<tr>
<td>2</td>
<td>Admission fee</td>
<td>500</td>
</tr>
<tr>
<td>3</td>
<td>Medical examination</td>
<td>100</td>
</tr>
<tr>
<td>4</td>
<td>Enrolment fee</td>
<td>100</td>
</tr>
<tr>
<td>5</td>
<td>Semester wise report card</td>
<td>100</td>
</tr>
<tr>
<td>6</td>
<td>Diploma fee</td>
<td>500</td>
</tr>
<tr>
<td>7</td>
<td>Identity card</td>
<td>50</td>
</tr>
<tr>
<td>8</td>
<td>Institute Security</td>
<td>2000</td>
</tr>
<tr>
<td>9</td>
<td>Hostel Security</td>
<td>2000</td>
</tr>
<tr>
<td>10</td>
<td>Library Security</td>
<td>2000</td>
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Total A (Rs.) 7,850

Note: Securities are refundable.

B. Semester Fee

<table>
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<tr>
<th>B</th>
<th>Particulars</th>
<th>Amount (Rs)</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>Tuition</td>
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</tr>
<tr>
<td></td>
<td>Laboratory</td>
<td>3,500</td>
</tr>
<tr>
<td></td>
<td>Medical</td>
<td>100</td>
</tr>
<tr>
<td></td>
<td>Library</td>
<td>100</td>
</tr>
<tr>
<td></td>
<td>Examination</td>
<td>800</td>
</tr>
<tr>
<td></td>
<td>Extra Curricular &amp; Other activities</td>
<td>500</td>
</tr>
</tbody>
</table>

Total B (Rs.) 25,000

C. Semester Wise Hostel Fee

|   | Hostel Fee (Per Semester) - 4000.00             | 4000.00     |
|   | Electricity including 1000 (+ additional charges as per meter, if any) | 5000.00 + additional charges as per meter, if any |

Total C (Rs.) 5000.00

Grand Total (A+B+C) Rs. 37,850/ Additional Electricity charges as per meter, if any

The above fees structure does not include food charges.

NOTE: In case of repetition of semester due to failure or any other reason, the candidate has to pay the semester fee and other dues as per university rules.
काउंसिलिंग हेतु अनुदेश
(कृपया ध्यान दें काउंसिलिंग हेतु अनुदेश में गांग पगे मूल अधिकारी–पत्रों के अभाव में अधिकारी के अधिकारी से बंधत कर दिया जायेगा)

डिप्लोमा कोर्सेस में प्रवेश हेतु काउंसिलिंग दिनांक 28-07-2016 को प्रारंभ 10 जो विश्वविद्यालय में पशु विकसिता विज्ञान महाविद्यालय के पुस्तकालय भवन में स्थित सेमिनार हाल में की जाएगी। काउंसिलिंग शुल्क रु.100/– प्रति छात्र देना होगा। यदि आप निर्धारित तिथि, समय एवं स्थान पर उपस्थित नहीं होंगे तो यह समझाएँ जायेगा कि आप प्रवेश लेने के इच्छुक नहीं है। यात्रा में होने वाले विनिमय के लिए आप स्वयं जिम्मेदार होंगे। आग्रह करते हैं काउंसिलिंग से एक दिन पूर्व मूल अधिकारी सूचीबद्ध करें। काउंसिलिंग के दौरान डिप्लोमा कोर्सेस के लिए निर्धारित सीटों पर नरीट के आधार पर ही चयन की कार्यवाही कर प्रवेश दिया जायेगा।

प्रवेश के समय आपको निम्नलिखित प्रमाण–पत्र मूलरूप में लाने होंगे–

1. हाईस्कूल परीक्षा का प्रमाण–पत्र एवं अंक पत्र।
2. इंटरमीडिएट से संबंधित प्रमाण–पत्र एवं अंक पत्र।
3. चरित्र प्रमाण पत्र।
4. उस विश्वविद्यालय जहाँ से आपने अंतिम शिक्षा पाई हो, का स्थानांतरण प्रमाण–पत्र/टाइमसरीकरण सैटीफिकेट/विश्वविद्यालय प्रवेश प्रमाण–पत्र (माइक्रोशेन्ट प्रमाण–पत्र)
5. यदि आप अनुसूचित जाति/अनुसूचित जनजाति अथवा पिछले जाति के अव्ययों हैं तो सक्षम अधिकारी द्वारा निर्णय जाति प्रमाण–पत्र (Annexure-A,E)
6. यदि आप स्वतंत्रता संग्रह सैनिक अथवा भूतपूर्व सैनिक के पुत्र/पुत्री हैं तो सक्षम अधिकारी द्वारा प्रदत्त प्रमाण–पत्र (Annexure-D )
7. यदि आप स्वतंत्रता संग्रह सैनिक के पुत्र/पुत्री हैं तो सक्षम अधिकारी द्वारा प्रदत्त प्रमाण–पत्र (Annexure-C)
8. यदि आपके अधिकारी कार्यालय में कोई व्यवहार (गैय) हो तो व्यवहार के कारण का स्पष्टीकरण (शपथ पत्र) जो पब्लिक नोटरी द्वारा सत्यापित हो काउंसिलिंग के समय साथ लाये ।
9. उत्तर प्रदेश का मूल निवासी होने का प्रमाण पत्र (Annexure-B)। एन.एडिस के लिये आवश्यक नहीं है।
10. प्रवेश हेतु प्रैंकी 10% टीएम परीक्षा का प्रवेश पत्र अवश्य लावें।
11. यदि आप शारीरिक रूप से विकालंग क्षेत्री के अव्ययों हैं तो सक्षम चिकित्साधिकारी द्वारा निर्णय विकलांगता का प्रमाण पत्र साथ लाये ।
12. प्रवेश प्रारूप (Application for Admission)चार प्रतियों में स्पष्ट बड़े अक्षरों में भर कर प्रमाणित रंगीन फोटो चिपका कर साथ लावें एवं प्रवेश प्रारूप के साथ मूल प्रमाण पत्र की छाया प्रतियां संलग्न करें।
13. पिता/संबंधित का नवीनतम आय–प्रमाण पत्र ।
14. प्रॉब्लेमपैटर्स के (Annexure-G,H) पर अंकित प्रारूपों का अलग– अलग शापथ पत्र पब्लिक नोटरी के द्वारा सत्यापित होना चाहिये काउंसिलिंग के समय साथ लाये ।

14
15. प्रवेशित अन्यथा द्वारा प्रोसेक्ट में दर्शित प्रवेश शुल्क अन्य मद्दों में जमा की गई धनराशि किसी भी दिशा में प्रवेशित छात्र को विश्वविद्यालय द्वारा वापिस नहीं की जाएगी।

कृपया उपरोक्त प्रमाण पत्र जो आपसे संबंधित हो, अपने साथ अवशेष लाओ। इनके अभाव में आप काउंसिलिंग से वंचित कर दिये जायेंगे। साथ ही आप यह भी सुनिश्चित कर लें कि आपके द्वारा प्रस्तुत किए गये समस्त प्रमाण पत्र वास्तविक एवं सत्य हों क्योंकि इन प्रमाण पत्रों की जांच करायी जाएगी और यदि आपके प्रमाण-पत्र त्रुटिपूर्ण/फर्जी पाये गये तो आपका प्रवेश रद्द कर दिया जाएगा जो आपके विरुद्ध नियमानुसार कार्यवाही की जाएगी।

आपके द्वारा प्रस्तुत किए गये समस्त अभिलेखों एवं आपकी शारीरिक जांच रिपोर्ट को उपयुक्त पाये जाने पर ही आपके प्रवेश पर विचार किया जाएगा। प्रवेश के समय आपको प्रवेश शुल्क, विश्वविद्यालय शुल्क एवं अन्य शुल्क के रूप में लगभग 37,850.00 नगद अथवा बैंक ज्वाप्स के रूप में अनिवार्यतः जमा करने होंगे जो कि "वित्त अधिकारी, वैश्विक विश्वविद्यालय मथुरा" के नाम किसी भी राष्ट्रीयकृत बैंक की मथुरा शाखा में देखा होना चाहिए।

कुलसचिव
APPLICATION FOR ADMISSION
TO
Diploma in Veterinary Pharmacy/Livestock Extension
SESSION..........................

1. Name of the applicant English (block letters)...........................................................................
   Hindi..............................................................................................................................

2. Nationality............................................................................................................................

3. Name of the father address with occupation, and phone no., e-mail ID.............................
   ..............................................................................................................................................

4. Name of the guardian address with occupation, and phone no., e-mail ID....................
   (only in case father is not alive)............................................................................................

5. Mailing address Postal........................................................................................................
   (Tel No. with STD Code)/mobile no. .....................................................................................
   E-mail ID ............................................................................................................................

6. Permanent address............................................................................................................... 
   ..............................................................................................................................................

7. (a) Date of birth..................... (b) Age on..................Year........Month.........Days..........

8. Examinations passed:

<table>
<thead>
<tr>
<th>Examination</th>
<th>Name of the Institution from where passed</th>
<th>Yr. of passing</th>
<th>Division Obtained</th>
<th>Maximum Marks/or O.G.P.A</th>
<th>Marks/or O.G.P.A obtained</th>
<th>Aggregate percentage or marks obtained or O.G.P.A</th>
<th>Number or attempts</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(I) High School/Higher Secondary</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>(II) Intermediate</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Note: 1. Which ever is not relevant write Nil.
2. Attach attested copies of certificates and mark sheet of all examinations passed.
9. Name of the Institution last attended .................................................................
10. Have you represented the district or University in a State level competition, if so attaches documentary proof.

11. If you belong to any Reserved Category? (Specify) and attach the certificate.
   If so, attach a certificate from the Competent Authority to that effect.

12. Have you ever been debarred from any Institution?  Yes/No

13. If there is any gap of time after leaving the Institution last attend. How do you account for the intervening period? Enclose an affidavit.

14. Total income of guardian/parents.................................................per month/per year.

15. Details of documents attached 1......................................................................................
    2..............................................................................................................
    3..............................................................................................................
    4..............................................................................................................

IMPORTANT INSTRUCTIONS

1. Application form should be completed in all respects and must be accompanied by attested copies of all certificates and mark sheet in proof of educational qualifications as also of those supporting claims under 10, 11 and 12.

2. The undernoted declarations should invariably be signed by the student and the parent/guardian of the student, respectively otherwise the application will be rejected outright.

DECLARATION BY THE STUDENT

I hereby declare that I have read the instructions given in the Prospectus and I agree to abide by them.

I also declare that the information furnished by me is correct and no information has been withheld. I understand that withholding of any of the relevant information or giving false information renders me liable to dismissal from the University.

I hereby affirm that, if admitted. I shall strictly abide by all the rules and regulations of the University concerning studies, discipline in the college, hostel, library and any other place inside or outside the University campus. I also undertake that I shall not take part in any act of indiscipline or misbehavior in any form or manner. I shall do my best to uphold the honor, prestige and reputation of the University. I shall devote myself whole heartedly to my studies and assure that, under no circumstances I shall fall below the standards prescribed by the University. I understand that I am liable to be dropped if any academic performance falls below the prescribed standard or if I am found guilty of misbehavior or indiscipline.

Place............................................ Signature of applicant in full
Date.................................................. English.................................................
ANNEXURE-A

अनुसूचित जाति/जनजाति (SC/ST)

(अभ्यर्थी के जन्म जिले के जिला मजिस्ट्रेट/प्रथम क्लास मजिस्ट्रेट द्वारा प्रमाणित)

प्रमाणित किया जाता है कि श्री/कुंज..........................पुत्र/पुत्री..........................
निवासी: गाँव/शहर..........................नगर..........................जिला..........................प्रदेश..........................
जन्म...........................................जाति में हुआ था और यह जाति अनुसूचित जाति/जनजाति आदेश:
संशोधन एक्ट 1956 के अन्तर्गत भारत सरकार द्वारा मान्य अनुसूचित जाति/जनजाति है।

स्थान: 

हस्ताक्षर: 

दिनांक: 

नाम: 

अभ्यर्थी के हस्ताक्षर 

मोहर: 

जिलाधिकारी/अतिरिक्त जिलाधिकारी 

सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार
ANNEXURE-B

उत्तर प्रदेश निवासी के पुत्र/पुत्री
(उस जिले के जिलाधिकारी द्वारा प्रमाणित जिसका अभ्यर्थी निवासी है)

यह प्रमाणित किया जाता है कि श्री/श्रीमती...........................................पिता/माता श्री/कु0.........................
उत्तर प्रदेश के गाँव/शहर............................तहसील.................................जिला.............................................के स्थायी
निवासी है तथा श्री/कु0.................................................अपने पिता/माता पर पूर्णतया आश्रित है।

अभ्यर्थी के माता/पिता के हस्ताक्षर

हस्ताक्षर जिला मजिस्ट्रेट

दिनांक:

स्थान:

नाम:

मोहर:
ANNEXURE-C

उत्तर प्रदेश से स्वतंत्रता सैनिक्यों (Sub Category FF)

(उस जिले के जिलाधिकारी द्वारा प्रमाणित जिसका अभ्यर्थी निवासी है)

यह प्रमाणित किया जाता है कि श्री/कुंजी.................श्री/श्रीमती.......................... निवासी........
.............के पुत्र/पुत्री/पुत्रा के पुत्र/पुत्र की पुत्री (अविवाहित) है। श्री/श्रीमती.........................
ने स्वतंत्रता संग्राम में भाग लेने के कारण— (जो लागू न हो उसे काटने का कष्ट करें।)

1. कम से कम दो माह की वास्तविक अवधि के लिए कारावास का दण्ड भोगा हो या

2. नज़रबंदी या अण्डर ट्रायल कैंदी के रूप में जेल में कम से कम तीन मास रहे हो या

3. कम से कम 10 बैंटों की सजा पाई हो, या

4. फरार घोषित हुआ हो, या

5. गोली से पायल हुआ हो, या

6. वीरगति प्राप्त की हो, या

7. ऐसे व्यक्ति भी जो पेशावर काण्ड के रहे हो, या

8. भूतपूर्ब आजाद हिन्द फोज के प्रमाणित सैनिक हो, या

9. भूतपूर्व इंडिया इंडिपेंडेंस लीग के प्रमाणित सदस्य हो,

टिप्पणी: ऐसे व्यक्ति जिन्होंने माफी मांगी हो, उक्त परिस्थिता में सम्मिलित नहीं माने जाएगे।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती..........................उपरोक्त
स्वतंत्रता सैनिकी श्री.................................के पुत्र/पुत्री है अथवा उनके पोत्र/पोत्री है
तथा वह उन पर वास्तव में आश्रित है।

अभ्यर्थी के माता/पिता के हस्ताक्षर
हस्ताक्षर जिला मॅजिस्ट्रेट

दिनांक:

स्थान:

नाम:

मोहर:
ANNEXURE-D

उत्तर प्रदेश सेना दल (Sub Category AF)

(सक्रिय सेवा अथवा भूतपूर्व सैनिक के पुत्र/पुत्री के लिए प्रमाण पत्र)

(अंतिम यूनिट के आपिसर कमान्डिंग द्वारा प्रमाणित)

यह प्रमाणित किया जाता है कि श्री/कु0..........................पुत्र/पुत्री................................. निवासी/गौ/शहर ........................तहसील ..........................जिला ..........................प्रदेश ..........................दिनांक...

..................................................को सेवा निवृत्त/युद्ध में मारे गए/अप्रौंग हो गए। वे उस समय थलसेना/जलसेना/वायुसेना .................................................................के...................................................पर कार्यरत थे।

दिनांक:     यूनिट कमान्डिंग आफिसर के हस्ताक्षर
स्थान:     मोहर:
ANNEXURE-E

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र का प्रपन्त

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.................................................................
पुत्र/पुत्री श्री .................................................................निवासी: गाँव......................................................तहसील..............................................
.................................................................जिला.................................................उत्तर प्रदेश..........................................................राज्य की..............................................
................................................................. पिछड़ी जाति के व्यक्ति हैं, यह जाति उत्तर प्रदेश लोक सेवा अनुसूचित जातियों,
अनुसूचित जनजातियों तथा अन्य पिछड़े वर्गों के लिए आर्थिक अधिनियम 1994 की अनुसूची—एक
cे अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.................................................................उत्तर प्रदेश
राज्य अधिनियम सूचना संख्या 22—16—92 का 2—95 दिनांक 8—12—95 में उल्लिखित
अनुसूची—दो से आवश्यकता नहीं है।

श्री/कुमारी/श्रीमती..................................................तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम.........................
तहसील..................................................जिला..................में सामान्यता रहता है।

स्थान:

हस्ताक्षर:......................................................

dिनांक:

पूरा नाम:......................................................

मोहर:

पद नाम:......................................................

जिलाधिकारी/अतिरिक्त जिलाधिकारी

सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार
ANNEXURE-F

U.P. Pt. Deen Dayal Upadhyaya Pashu Chiktsa Vigyan Vishwavidhalaya Evam Go Anusandhan Sansthan, Mathura

MEDICAL CERTIFICATE OF CANDIDATES ADMITTED TO THE 1ST YEAR DIPLOMA COURSE AT THE COLLEGE OF VETERINARY SCIENCE AND ANIMAL HUSBANDRY MATHURA

I do hereby certify that I have examined Sri………………………………………………… a candidate for admission to the College of Veterinary Science & Animal Husbandry, Mathura and cannot discover that he has any disease, constitutional weakness of bodily infirmity except………………………………………………………………………………

I do not consider this a disqualification for his admission as a student

Eye Examination

Vision with glasses without glasses corrected

Right Eye
Left Eye

Height
Weight

His age is according to his own statement..........................years and by appearance about............................years.

He has been vaccinated or protected against typhoid and small pox

Personal marks of identification…………………………………………………………………………

Signature of the candidate in full

Place.................................

Date.................................

(Signature and Designation of Examining Officer)
(Official Seal)

NOTES:

1. This certificate should be signed by the Medical Officer, C.M.O Officer/Veterinary University Mathura and his office seal must be affixed below his signature.

2. The Examining Officer should satisfy himself that lunge are healthy in every respect and that the candidate has no organic diseases of the heart of any evidence of nervous disease e.g. epiapsy or wasting diseases etc.

3. Candidates having less than 100 lbs. Weight should be given a certificate that he is likely to fulfil the requirement by gaining weight.

4. Female candidate should be examined by the Medical Officer I/C Duffer in Hospital of PMSI states.

5. The candidate found unfit at the medical examination will not be allowed in the college.
ANNEXURE-G

AFFIDAVIT BY THE STUDENT
(TO BE SUBMITTED AT THE TIME OF COUNSELING)

1. (Full name of student with admission/registration/enrolment number)………………..S/o D/o
   Mr./Mrs/Ms…………………………………………having been admitted to…………………………
   (Name of the institution) have received a copy of the UGC Regulation on Curbing the Menace of
   Ragging in Higher Educational Institutions, 2009, (herein after called the “Regulations”) Carefully
   read and fully understood the provisions contained in the said Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the
   penal and administrative action that is liable to be taken against me in case I am found guilty of or
   abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aware and undertake that
   
   a) I will not indulge in any behavior or act that may be constituted as ragging under
   clause 3 of the Regulations

   b) I will not participate in or abet or propagate through any act of commission or
   omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of
   the Regulations. Without prejudice to any other criminal action that may be taken against me under
   any penal law for the time being in force.

6. I hereby declare that I have not been expelled or debarred form admission in any institution in the
   country on account of being found guilty of, abetting or being part of a conspiracy to promote,
   ragging; and further affirm that, in case of the declaration is founded to be untrue, I am aware that my
   admission is liable to be cancelled.

Declared this……………………day of………………..month of………………..year.

Signature of deponent

Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit
is false and nothing has been concealed or misstated therein.

Verified at………………..(Place)…………on this the (day)……….(month)…………(year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the,(day)………………of……………….(month)………………
(year)……………….after reading the contents of this affidavit.

OATH COMMISSIONER
सत्र 2016-17 में प्रवेश लेने वाले अभ्यर्थियों द्वारा भरा जाने वाला शपथ पत्र

एतद् द्वारा शपथ पूर्वक घोषणा करता हुं/करती हुं कि में…………………………………………………………
पुत्र/पुत्री/पत्नी श्री………………………………………………यह शपथ लेता/लेती हूँ कि मैं इस विश्वविद्यालय के विद्यार्थी तथा भविष्य में लागू होने वाले नियमों/परिनियमों का पूर्ण रूप से पालन करूंगा/करूंगी। अपने पूरे अध्ययनकाल में अनुशासित रहूंगा/रहूंगी। तथा मैं अपना आचरण एवं सभी के प्रति व्यवहार अनुच्छेद रखूंगा/रखूंगी। यह भी घोषणा करता/करती हूं कि मैं छात्र/छात्रा के अतिरिक्त किसी अन्य छात्र/छात्रा को किसी भी दशा में नहीं रखूंगा/रखेंगी और न पंखा व बल्ब के अलावा अन्य किसी प्रकार का विज्ञान का सामान प्रयोग करूंगा/करूंगी। मुझे समय-समय पर पुनरीक्षित/अभिवर्धित विज्ञान करने का किराया तथा अन्य शुल्क मान्य होंगे।

यदि मैं उपरोक्त अथवा अन्य किसी भी नियम/परिनियम को भंग करता हूं/करती हूं अथवा प्रत्यक्ष/परोक्ष रूप से अनुशासनहीनता की किसी कार्यवाही में भाग लेता/लेती हूं तो विश्वविद्यालय द्वारा समुचित दण्ड मुझे स्वीकार होगा।

दिनांक

अभ्यर्थी के हस्ताक्षर…………………………………………………………

पूरा नाम……………………………………………………………………

पूरा पता………………………………………………………………………

……………………………………………………………………………………

अभिमानक द्वारा शपथ पत्र

में…………………………………………………………………………………………,जो श्री/श्रीमती/कुमारी………………………………………………………… के पिता/अभिमानक हूं ऊपर दिए गए शपथ पत्र के सभी प्रविधानों का अभिमानक के रूप में अपने पुत्र/पुत्री/वार्डस से परिपालन करने की शपथ लेता/लेती हूं और साथ ही यह भी घोषणा करता/करती हूं कि उपरोक्त अथवा किसी नियम/परिनियम की अवहेलना करने पर मुझे अपने पुत्र/पुत्री/वार्डस के प्रति विश्वविद्यालय द्वारा लिया गया कोई भी निर्णय मान्य होगा।

पिता/अभिमानक के हस्ताक्षर…………………………………………………………

पूरा नाम रघु अक्षरो में…………………………………………………………

पूरा पता……………………………………………………………………………………

छात्र एवं छात्रा के पिता/अभिमानक के हस्ताक्षर

प्रमाणित………………………………………………………………………………

पब्लिक नोटरी का हस्ताक्षर एवं सील
dिनांक
ANNEXURE-H

AFFIDAVIT BY THE PARENT/GUARDIAN

(TO BE SUBMITTED AT THE TIME OF COUNSELING)

1. Mr./Mrs/Ms……………………………………. (Full name of Parent/guardian)
   father/mother/guardian of…………………………………( Full name of student with admission
   /registration / enrolment number)………………………………………………………………………………… having been
   admitted to………………………………… (Name of the institution) have received a copy of the UGC
   Regulation on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (herein after
   called the “Regulations”) Carefully read and fully understood the provisions contained in the said
   Regulations.

2. I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3. I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the
   penal and administrative action that is liable to be taken against my ward in case he/she is found guilty
   of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4. I hereby solemnly aware and undertake that
   i. My ward will not indulge in any behaviour or act that may be constituted as ragging
      under clause 3 of the Regulations
   ii. My ward will not participate in or abet or propagate through any act of commission or
       omission that may be constituted as ragging under clause 3 of the Regulations.

5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of
   the Regulations. Without prejudice to any other criminal action that may be taken against me under
   any penal law for the time being in force.

6. I hereby declare that I have not been expelled or debarred form admission in any institution in the
   country on account of being found guilty of, abetting or being part of a conspiracy to promote,
   ragging; and further affirm that, in case of the declaration is founded to be untrue, I am aware that my
   admission is liable to be cancelled.

Declared this……………………day of……………….month of………………….year.  
Signature of deponent

Name:

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit
is false and nothing has been concealed or misstated therein.

Verified at……………….(Place)………………on this the (day)………of………(month)………(year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the.(day)………of………..(month)………………
(year)………………after reading the contents of this affidavit.

OATH COMMISSIONER
अन्यथायों द्वारा भरा जाने वाला गैप शपथ पत्र

समक्ष: नोटरी में.............................................................., कुलसचिव, उपनोटित दीन दयाल उपाध्याय पशु चिकित्सा
विज्ञान विश्वविद्यालय एवं गी-अनुसंधान, मथुराहेतु अपनी शपथ देती/देती हूँ।

शपथ पत्र द्वारा श्री/श्रीमती/कुं损耗............................................पुत्र/पुत्री............................................................निवासी.................................................................

मैं शपथकर्ता/शपथकर्ती सशय निम्नलिखित कथन करता/करती हूँ—

1. यह कि शपथकर्ता/शपथकर्ती उपरोक्त पत्र का स्थायी निवासी है तथा हालात शपथपत्र से बखूबी
बाक्फ है।
2. यह कि शपथकर्ता/शपथकर्ती ने हाईस्कूल की परीक्षा सन..............................................में उत्तीर्ण की है।
3. यह कि शपथकर्ता/शपथकर्ती ने इंटरमीडिएट की परीक्षा सन..............................................में उत्तीर्ण की है।
4. यह कि शपथकर्ता/शपथकर्ती ने सन..................................................में इंटरमीडिएट की परीक्षा उत्तीर्ण करने के
उपरांत आज तक किसी भी सरकारी या गैर सरकारी शिक्षण संस्थान में प्रवेश नहीं लिया है तथा गैप
अवधि में कार्य कर विवरण.................................................................

अथवा प्रवेश लिया है तो उसका विवरण...................................................................................

मैं शपथकर्ता/शपथकर्ती उपरोक्त शपथ तत्स्यक करता/करती हूँ कि मजबूत शपथ पत्र की धारा 1
लगायत 4 मेरी निजी जानकारी में सच के सही नये इसमें न कुछ झूठ है और न ही कोई तथ्य छिपाया
ही गया है।

शपथकर्ता/शपथकर्ती
विश्वविद्यालय गीत

हे विद्या मंदिर तुम्हें नमन,
हे ब्रज वसुंधरा तुम्हें नमन।
जीवन में यह संकल्प रहे,
पशु सेवा का प्रकल्प रहे।

हो नवीन अनुसंधान यहाँ,
जन-जन को हो यह बोध यहाँ।
उद्देश्य हमारे जीवन का,
हो विकास मानव जन का।

मूक पशु प्रति प्रेम बढ़े,
पशुपालन से स्नेह बढ़े।
पग पग पर हों सहायक हम,
सब बनें राष्ट्र का गौरव हम।

गुरु शिष्य परंपरा सुदृढ़ रहे,
भारत में से प्रेम प्रगाढ़ रहे।
अविरल यहाँ दुःख की धार बढ़े,
‘सर्व सुखिना’ जीवन का आधार रहे।

हे विद्या मंदिर तुम्हें नमन,
हे ब्रज वसुंधरा तुम्हें नमन।
IMPORTANT PHONE NUMBERS

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Controller of Examinations : 0565 2471706 (O)
Dean, College of Veterinary Sc. & A.H. : 0565 2471288 (O)

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