**U.P.Pt. Deen Dayal Upadhyay Pashu Chikitsa VigyanVishwavidyalaya**

**Evam Go Anusandhan Sansthan (DUVASU) Mathura-281001 (U.P.)**

**APPLICATION FORM FOR ASSOCIATE PROFESSOR AND PROFESSOR**

(To be filled by the candidate)

**[Part-A]**

Please affix your latest passport sized self-attested photograph

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| **Name of issuing/transferring Bank Branch** | **Draft Number/ Transaction reference** | **Date** | **Amount** |
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| **Advertisement No.** |  | | |
| **S. No. of Post** |  | | |
| **Closing date for receipt of application** |  | | |

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| 1. Name in full (in capital letters) First name-Middle name-Surname |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Date of birth (DD, MM, YY) and Gender | Day | | |  | | Month | | | |  | | | | Year | | |  | | Gender | | | | Male | | Female | | TG |
|  | |  | |  |
| 3. Age as on closing date | Day | | |  | | Month | | | |  | | | | Year | | |  | |  | | | | | | | | |
| 4. Father’s name &  Mother’s name |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 5. Designation of the candidate  (if employed) |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Name of the Institution/ Organization where employed. |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Actual place of posting |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. (a) Full postal address with pin code for correspondence |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. (b) Telephone No., e-mail ID, Mobile no. |  |  | | |  | |  | |  | |  | |  | |  | |  |  | |  | |  | | e-mail: | | | |
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| 8. (c) Aadhar No. |  | |  | |  | | |  |  | | |  |  | | |  |  |  | |  | |  | |  | | | |
| 9. Permanent address with Pin code |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Are you a citizen of India? If so, whether by birth/domicile. |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. Category\* (Write SC/ST/ OBC/EWS/General and Name of State) and sub category |  | | | | | | | | | | | | | | | | | | | | Persons with disability (PWD) | | | | | | |
| Yes | | | | | No | |
| 12. Have you ever been convicted by a court of law for any offence? If so, details thereof. |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. Have you ever been punished or debarred from service of Government/Other organization. If so, details thereof. |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. Indicate if you possess essential / desirable Qualification. If yes provide full details. | Essential : | | | | | | | | | | | | | | | | | | | | Desirable: | | | | | | |
| 15. If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept in the prescribed scale. |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Signature** of the Candidate :  **Date** and **Place** : |  | | | | | | | | | | | | | | | | | | | | | | | | | | |

\*Attach attested copy of certificate issued by competent authority of U.P. government.

**U.P.Pt. Deen Dayal Upadhyay Pashu Chikitsa VigyanVishwavidyalaya**

**Evam Go Anusandhan Sansthan (DUVASU) Mathura-281001 (U.P.)**

**APPLICATION FORM FOR ASSOCIATE PROFESSOR AND PROFESSOR**

(To be filled by the candidate)

Please affix your latest passport sized self-attested photograph

**[Part-B]**

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| Name: |  | | Date of Birth (Date/Month/Year) | | | |  |  |  | Designation |  |
| Age as on closing date in India [Year(s)/Month(s)/Day(s)] | | |  |  |  | Present Pay Scale/ Pay  Band | | | |  | |
| Grade Pay/ Research Grade Pay/Pay Level | | | |  | |
| Basic Pay | | | |  | |
| Post applied for | |  | | | | Discipline/Area of  the candidate | | | |  | |
| Advt. No. | |  | | | | Item No. | | | |  | |

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| 1. **Academic Qualifications** | | | | | |
| **Level** | **Year of**  **Passing** | **Institute/**  **University** | **Subject(s) with major**  **field** | **Class/ Division/ Grade/**  **Percentage/ OGPA** | **For Office**  **Use only** |
| 10+2 |  |  |  |  |  |
| Graduation |  |  |  |  |  |
| Masters |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |
| Other Qualifications (Relevant to the  post applied for) |  |  |  |  |  |
| VCI/State VC registration no. |  | | | | |
| **Please enclose (i) attested copies of certificate/ Degree (ii) leave sanctioned document for period of Ph.D. in case Ph.D. was conducted as in service candidate with the application form.** | | | | | |

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| **1.1. Academic Performance** | | | | | |
| **Whether candidate is a recipient of the following?** | | **Candidate’s**  **Response** | | **For Office**  **Use only** | |
| From 60% and up to 70% marks or from 6 and up to 7 OGPA on scale of 10  or equivalent at 10+2 level. | | Yes/No | |  | |
| From 60% and up to 70% marks or from 6 and up to 7 OGPA on scale of 10  or equivalent at UG level. | | Yes/No | |  | |
| From 60% and up to 70% marks or from 6 and up to 7 OGPA on scale of 10  or equivalent at PG level. | | Yes/No | |  | |
| From 60% and up to 70% marks or 6 and up to 7 OGPA on scale of 10 or  equivalent at Ph.D. level. | | Yes/No | |  | |
| More than 70% and up to 80% marks or >7 and up to 8 OGPA on scale of  10 or equivalent at 10+2 level. | | Yes/No | |  | |
| More than 70% and up to 80% marks or >7 and up to 8 OGPA on scale of  10 or equivalent at Graduate Degree. | | Yes/No | |  | |
| More than 70% and up to 80% marks or >7 and up to 8 OGPA on scale of  10 or equivalent at Master’s Degree. | | Yes/No | |  | |
| More than 70% and up to 80% marks or >7 and up to 8 OGPA on scale of  10 or equivalent at Ph.D. Degree. | | Yes/No | |  | |
| More than 80% marks or > 8 OGPA on scale of 10 or equivalent at 10+2  level. | | Yes/No | |  | |
| More than 80% marks or > 8 OGPA on scale of 10 or equivalent at  Graduate degree. | | Yes/No | |  | |
| More than 80% marks or > 8 OGPA on scale of 10 or equivalent at Master’s  Degree. | | Yes/No | |  | |
| More than 80% marks or > 8 OGPA on scale of 10 or equivalent at Ph.D.  Degree. | | Yes/No | |  | |
| National Talent Search Scholarship/ INSPIRE or other Scholarship as  defined by the Council/ ASRB | | Yes/No | |  | |
| Merit Scholarship during Graduate Degree Programme | | Yes/No | |  | |
| JRF during Master’s Degree Programme/ Merit Scholarship in the ICAR  DUs | | Yes/No | |  | |
| SRF of ICAR or JRF of CSIR/UGC during Ph.D. Degree or other national  level fellowship or GATE qualified | | Yes/No | |  | |
| **1.2. Position in the University** | |  | |  | |
| First Position/ Gold Medal in the University/Deemed to be University/ IITs/ NITs/ Institutes of National Importance at the Graduate Degree Programme (Except Faculty/College/Department Gold Medal). | | Yes/No | |  | |
| First Position/ Gold Medal in the University/ Deemed to be University/ IITs/ NITs/ Institutes of National Importance at the Master’s Degree Programme (Except Faculty/College/Department Gold Medal). | | Yes/No | |  | |
| First Position/Gold Medal in the University/Deemed to be University/IITs/NITs/Institutes of National Importance at the Ph.D. Degree (Except Faculty/College/Department Gold Medal). | | Yes/No | |  | |
| **1.3. Ph.D. Thesis Award** | |  | |  | |
| ICAR-Jawaharlal Nehru Award for P.G. Outstanding Doctoral Thesis. | | Yes/No | |  | |
| Best Doctoral Thesis Award given by National/ International level  Academic Bodies/ Institutions/ Universities. | | Yes/No | |  | |
| **1.4. Post-Doctoral Fellowships and Other Qualifications** | |  | |  | |
| Fellowship awarded by International Institutions like Fulbright/ Humboldt/  DAAD/ FAO/ CGIAR/ EU/ Overseas University. | | Yes/No | |  | |
| Fellowship awarded by National Institutions like DBT/ DST/ BOYSCAST/  CSIR/ ICAR/ MHRD/ INSA/ UGC | | Yes/No with  Duration | |  | |
| PG Diploma/Master’s Degree in Management/Computer Application (as  mentioned in at point no. 1 under Academic Qualification) | | Yes/No | |  | |
| Any other Diploma/Degree relevant to the post (as mentioned in at point no.  1 under Academic Qualification) | | Yes/No | |  | |

Note:

1. Please enclose self-attested photocopies of (i) Date of Birth Certificate (ii) All Qualifications.
2. Provide evidence of Class/Division with appropriate conversion formula of the awarding University and other academic achievements listed above.

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| **2. Experience in Professional Field** | | |
| **2.1. Qualifications advertised for the post** | | |
| **Prescribed Essential Qualifications** | **Qualifications possessed by the candidate\*** | **For Office Use only** |
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| **2.1.1. Employment Record (starting from the present position)** | | | | | | | | |
| **Designation** | **Pay Scale/**  **Pay Band with Grade Pay/ Research**  **Grade Pay/Pay Level** | **Major**  **discipline of**  **work**  **experience** | **Nature**  **of work** | **Organization** | **Institute** | **Place of**  **posting** | **Period** | |
| **From**  **(DD/MM/YYYY)** | **To**  **(DD/MM**  **/YYYY)** |
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| **2.2. Experience over and above the prescribed essential years stipulated as minimum qualifications** | | |
| **Attributes** | **Candidate’s**  **Response** | **For Office**  **Use only** |
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| **2.3. Trainings (Domestic/Abroad)/ MDP/ EDP (Specify trainings undergone in the field of Specialization/ Research Management outside the Institute/ University)** | | | | |
| **Duration of training** | **Title of the training and name of the institution** | **Period** | | **For Office Use only** |
| **From**  **(DD/MM/YYYY)** | **To**  **(DD/MM/YYYY)** |
| 5-9 days’  duration |  |  |  |  |
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| 10-20 days’  duration |  |  |  |  |
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| 21- 89 days’ duration |  |  |  |  |
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| More than 90 days’ duration |  |  |  |  |
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| **2.4. Team work promoting inter-disciplinary/inter institutional approach** | | | |
| **Specify team work of inter-disciplinary approach (in 5 bullet points).** | | | |
| **Type of Work** | **Supporting Evidence** | **Name of Discipline/**  **Institute** | **For Office**  **Use Only** |
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| **2.5. Leadership Attributes** | | |
| **Attribute** | **Details with Supporting Evidence** | **For Office**  **Use only** |
| Major R & D initiatives launched including those relating to IPR/ Patent/WTO etc. |  |  |
| Inter institutional collaboration (National &  International) developed |  |  |
| New programs or any initiative |  |  |
| Industry-institutional linkages |  |  |
| Flagship Research/ Education/ Extension  programs |  |  |
| Incubatees/ Start-ups of Technology |  |  |
| Adjunct/ Visiting Faculty Positions created |  |  |
| Village Institutions (FPO, FPC, Commodity  based Organizations, SHGs) created |  |  |
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| **2.6. Contributions as Leader in the Area of Research Management** | | | |
| **Attribute** | **Detail of Work with Supporting Evidence** | **Amount (Rs. in lakhs)** | **For Office Use only** |
| External grant generated |  |  |  |
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| Infrastructure created |  |  |  |
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| **2.7. Service in Remote Areas/ Disadvantaged Areas (Difficult Areas)/KVKs.**  **Note: To be filled in by those who have completed at least 3 years of continuous service in specified areas/ KVKs** | | | | |
| **Designation** | **Name and Location of Remote Area/ Regional Centre/ KVK** | **Period** | | **For Office Use only** |
| **From**  **(DD/MM/YYYY)** | **To**  **(DD/MM/YYYY)** |
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| **3. Recognitions & Awards/ Special Attainments** | | | | |
| **3.1. Recognitions & Awards** | | | | |
| **Category of Recognition/ Award** | **Item of Recognition/ Award** | **Year** | **Awarding organization (National/ International, Institutional/ Professional Society/Academy)** | **For Office Use only** |
| Padma Awards |  |  |  |  |
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| Fellowship of National/  International Science Academies |  |  |  |  |
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| National/International Awards |  |  |  |  |
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| State Government/ National/ International Institutes/ Universities/ Registered Professional  Society Awards |  |  |  |  |
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| Associate-ship of |  |  |  |  |
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| Recognized National/ |
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| International Science |
| Academies |
| Young Scientist Award/ |  |  |  |  |
| Medal of National |  |  |  |  |
| Academies/ISCA or |  |  |  |  |
| equivalent International |
| award/ medal |

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| **3.2 Special Attainments** | | | | | | | |
| **Category of Special Attainment** | | **Details of Special Attainment** | | **Additional details/ Information** | | **For Office Use only** | |
| Chairman / Member Secretary  of Scientific Committees | |  | |  | |  | |
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| Member of Policy Making Bodies/Task Force/ Committees of International/ National /State/QRT/IMC/ RAC/ BOM Member/ Editor/ Chief Editor of NAAS-rated Journals | |  | |  | |  | |
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| Positions held in National and International Academies/ Professional Societies (registered) | |  | |  | |  | |
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| Visiting/Adjunct Faculty | |  | |  | |  | |
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| Experience of working/ training in an International Organization/ Laboratory | |  | |  | |  | |
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| Invited Lecture/ Keynote Speaker /Chairman of a Technical Session in  International Conferences, Seminar etc. | |  | |  | |  | |
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| Member of International  Delegation. | |  | |  | |  | |
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| Organizing Secretary/ Convener of conferences/ workshops/ symposium | |  | |  | |  | |
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| Best Paper Award - Presented/ Published | |  | |  | |  | |
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| **4. Discoveries, Inventions and Innovations:** New discoveries and development of varieties/ breeds/ technologies/ innovations and grant of patents/copyrights having documented impact at the field level. Also, new traits identified/ genes isolated/ germplasm registered/ breeder seed produced/ policy instrument scripted/ new theory defined will qualify for grant of marks.  (*Candidates are advised to fill the column whichever is applicable)* | | | | |
|  | **Activities** | **Details of Special Achievements** | **Supporting Evidence** | **For Office Use only** |
| 4.1 | Development of Variety & Coverage  Area |  |  |  |
| 4.2 | Development of Animal Strain/Variety |  |  |  |
| 4.3 | Development of Technologies/Package of  Practices |  |  |  |
| 4.4 | Patents/Copyrights & Commercialization. |  |  |  |
| 4.5 | Discoveries/Inventions |  |  |  |
| 4.6 | New Traits/ Genes Identified |  |  |  |
| 4.7 | Policy Papers/Policy Briefs |  |  |  |
| 4.8 | Information Technology/ Statistical Methodologies |  |  |  |
| 4.9 | Value Chain/ Model Villages |  |  |  |
| 4.10 | Innovative Extension Methodologies |  |  |  |

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| **5. Teaching / Research / Extension** | |
| **Major function (Teaching/ Research/ Extension)** |  |
| **Minor function (Teaching/ Research/ Extension)** |  |

Note: Candidate should fill only one major function and one minor function

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| **5.1. Teaching as Major Function** | | | | |
| **5.1.1 Teaching** | | | | |
| **Course Id & Course Title** | **Credit Hours** | **Credit load taken by candidate per year** | **Year** | **For Office Use only** |
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| **5.1.2 Research Guidance as Major Advisor** | | | |
| **Name of Student** | **Degree Programme** | **Year of Completion of Degree** | **For Office Use only** |
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| **5.1.3. Capacity Building Training Programmes Organized as Course Director/ Leader** | | | | | | |
| **Type of Program** | **Name of the program organized** | **Sponsoring agency** | **Year** | **Period** | | **For Office Use only** |
| **From**  **(DD/MM/YYYY)** | **To**  **(DD/MM/YYYY)** |
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| **5.1.4. Student Performance** *(For whom the Candidate Served as Major Advisor***)** | | | | | |
| **Name of Student** | **Degree/ Program** | **Year of Award** | **Name of the Award/ Fellowship** | **Name of Awarding Organization** | **For Office Use only** |
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| **5.1.5 Lectures Delivered in Summer/ Winter Schools, Refresher courses, Symposia, Conference etc.** | | | | |
| **Type of program** | **Program name** | **No. of lectures delivered** | **Whether published in proceedings? (Yes/No)** | **For Office Use only** |
| Summer/ Winter schools, Refresher courses, Training programs |  |  |  |  |
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| Conference/ Symposia  **(for the post of Senior/ Principal Scientist)** |  |  |  |  |
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| **5.1.6 Seminar/ Symposium organized as Chairman/Organizing Secretary/ Convener** | | | | | | |
| **Type of program** | **Name of the program organized** | **Sponsoring agency** | **Year** | **Period** | | **For Office Use only** |
| **From**  **(DD/MM/YYYY)** | **To**  **(DD/MM/YYYY)** |
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| **5.1.7 Innovation in Teaching** | | | |
| **Type of Activity**  (Development of an e-Course, a Module, a Teaching Model, a Case Study, any other) | **Details of the activity** | **Sponsoring agency** | **Year** |
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| **5.1.8 External Examiner-ship**  *(Applicable only for the post of Senior Scientist)* | | | |
| **Type of examination**  (Paper setter, External examiner, Thesis evaluator, Viva-voce examiner). | **Institution** | **Year** | **For Office Use only** |
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| **5.1 Research as Major Function** | | | | | |
| **5.1.1 Research Projects** | | | | | |
| **Title of the project** | **Level of association (PI/Co-PI/**  **Associate)** | **Period** | | **Sponsoring Organization** | **For Office Use only** |
| **From**  **(DD/MM/YYYY)** | **To**  **(DD/MM/YYYY)** |
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| **5.1.2. Research Guidance as Major Advisor (This component 5.1.2 should not be counted twice both in teaching and research)** | | | |
| **Name of Student** | **Degree / Program** | **Year of completion of degree** | **For Office Use only** |
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**OR**

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| **5.1. Extension Education as Major Function** | | |
| **5.1.1 Technology Application, Demonstration and Adoption** | | |
| **Activity** | **Outcome / Impact with Supporting Evidence** | **For Office**  **Use only** |
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| **5.1.2 Extension Approaches for Technology Dissemination** | | | |
| **Activity** | **Program Details** | **Salient Achievement / Outcome with Supporting Evidence** | **For Office Use only** |
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| **5.1.3 Capacity Development** | | | |
| **Type of Program** | **Program Details with Supporting Evidence** | **Co-ordination /Associate** | **For Office Use only** |
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Note: Candidates are advised to see the details of “Type of program’ under 5.1.1**,** 5.1.2**,** 5.1.3 in the relevant score card for the post before filling up the application form.

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| **5.2 Minor Function Details (Teaching/ Research/ Extension)**  For any of the teaching, research or extension as the Minor Function the award of marks will be granted as narrated and distributed for Major Function. But the aggregate for minor functions will be multiplied by 0.25 to arrive at the marks for the Minor Function |

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| **5.3. Externally Funded Projects** | | | | | | | | | | |
| **Title of the Project** | **Level of Association (PI/CoPI/Associate)** | **Period** | | | | **Value of the Project (Rs. in lakhs)** | | **Sponsoring Agency** | | **For Office Use only** |
| **From**  **(DD/MM/YYYY)** | | **To**  **(DD/MM/YYYY)** | |
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| **6. Publications** | | | | | | | | | | |
| **6.1. Applicable to Scientists other than Social Scientists** | | | | | | | | | | |
| **6.1.1. Publications (Refereed Journals)** *(For other than Social Scientists)*  **List 10 best papers for post of Associate Professor and 16 for post of Professor**  **Note:** Research papers published in refereed journals will be considered for allocation of scores according to latest NAAS Journal rating. | | | | | | | | | | |
| **Authors, Year of publication, Title of the paper** | | | **Journal Name, Volume and Page No.** | | **First Author (Yes/No)** | | **NAAS**  **Journal Id** | | **NAAS**  **Rating** | **For Office Use only** |
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**Note**: No Score will be given if references are incomplete

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| **6.1.2. Other Publications (For Scientists other than Social Scientists)**  *(Candidates may refer to the scorecard and fill the column as per the post applied for)* | | | | | | |
| **Category of publication** | **Name of publication** | **Authors** | **First Author (Yes/No)** | **Year and Number of pages** | **Publisher** | **For Office Use only** |
| Books |  |  |  |  |  |  |
| Practical Manual |  |  |  |  |  |  |
| Training Manual |  |  |  |  |  |  |
| Monographs |  |  |  |  |  |  |
| Book Chapters |  |  |  |  |  |  |
| Popular articles/ Bulletins/ KVK Newsletter/ Pamphlets/ Leaflets/ Short  Communications |  |  |  |  |  |  |
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| Papers published on Policy issues |  |  |  |  |  |  |
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| **6.1. Applicable to Social Scientists and Scientists working in KVKs** | | | | | |
| **6.1.1. Publications (Refereed Journals)**  **(***For Social Scientists and Scientists working in KVKs)*  **(List 10 best papers for Associate Professor and 12 for Professor.)**  **Note:** Research papers published in refereed journals will be considered for allocation of score according to latest NAAS Journal rating. | | | | | |
| **Authors, Year of publication, Title of the paper** | **Journal Name, Volume and Page**  **No.** | **First Author**  **(Yes/No)** | **NAAS**  **Journal Id** | **NAAS**  **Rating** | **For Office Use only** |
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**Note**: No Score will be given if references are incomplete

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| **6.1.2. Other Publications (For Social Scientists and Scientists working in KVKs)**  *(Candidates may refer to the scorecard and fill the column as per the post applied for)* | | | | | | |
| **Categories of publications** | **Title of publication** | **Authors** | **First Author (Yes/No)** | **Year and Number of Pages** | **Publisher** | **For Office Use only** |
| Books |  |  |  |  |  |  |
| Monographs |  |  |  |  |  |  |
| Practical Manual |  |  |  |  |  |  |
| Training Manual |  |  |  |  |  |  |
| Book Chapters |  |  |  |  |  |  |
| Popular articles/ Bulletins/  KVK Newsletter/ Pamphlets/ Leaflets/ Short Communications |  |  |  |  |  |  |
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| Electronic Media Coverage Articles in  Newspapers and Magazines |  |  |  |  |  |  |
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| Extension Bulletins |  |  |  |  |  |  |
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| IT Material for  Technology |  |  |  |  |  |  |
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| Transfer/ Human Resource Development |  |  |  |  |  |  |
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| Papers published on Policy issues |  |  |  |  |  |  |
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| **7. Institution building / Service functions**  ***(****Candidates are advised to see the details of service functions under each category in the relevant score card for the post before filling up the application form.)* | | | | |
| **7.1 Activities at the College/Institute/University/Council Level** | | | | |
| **7.1.1 Institution Building** | | | | |
| **Item** | **Details of Activity** | **Level of Involvement** | **Amount**  **(Rs. in lakhs)** | **For Office Use only** |
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**Note:** For options under the field “Item”, please refer relevant score card.

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| **7.2. Service functions** | | | | |
| **Category of service functions** | **Details of Services Provided with Supporting Evidence** | **Period** | | **For Office Use only** |
| **From**  **(DD/MM/YYYY)** | **To**  **(DD/MM/YYYY)** |
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**Note:** For options under the field “Item”, please refer the score card.

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| **DECLARATION**  A. I hereby declare that the entries in this application are true to the best of my knowledge and belief and also that I have not concealed any fact or with held any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to be have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.  B. I certify that I have read the employment notice carefully.  Date & Place Candidate’s signature |

**CERTIFICATE FROM PERSONNEL OFFICE (For in service candidates only)**

1. The entries relating to the details of service mentioned by Dr. /Sh. /Smt ./Km. ………………………… are correct.
2. There are no circumstances rendering him/her unsuitable for appointment to the post applied for.
3. There is no vigilance/disciplinary case pending/contemplated against him/her.
4. Details of the Major/Minor penalties imposed during the last ten years, if any are enclosed.
5. Certified that the work and conduct of Dr. /Sh. /Smt ./Km …………………………………….is satisfactory for the last 5 years.

Office file reference No.:..............................................................

Date:.............................................

Signature:………………………………

Name: ……………………………………..

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Designation of forwarding officer with office seal

Phone No.:.................................................

E-mail I.D.:................................................