**U.P.Pt. Deen Dayal Upadhyay Pashu Chikitsa VigyanVishwavidyalaya**

**Evam Go Anusandhan Sansthan (DUVASU) Mathura-281001 (U.P.)**

**APPLICATION FORM FOR ASSISTANT PROFESSOR**

(To be filled by the candidate)

**[Part-A]**

Please affix your latest passport sized self-attested photograph

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| --- | --- | --- | --- |
| **Name of issuing/transferring Bank Branch** | **Draft Number/ Transaction reference** | **Date** | **Amount** |
|  |  |  |  |
| **Post Applied for :** |  | | |
| **Advertisement No.** |  | | |
| **S. No. of Post** |  | | |
| **Closing date for receipt of application** |  | | |

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| 1. Name in full (in capital letters) First name-Middle name-Surname |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Date of birth (DD, MM, YY) and Gender | Day | | |  | | Month | | | |  | | | | Year | | |  | | Gender | | | | Male | | Female | | TG |
|  | |  | |  |
| 3. Age as on closing date | Day | | |  | | Month | | | |  | | | | Year | | |  | |  | | | | | | | | |
| 4. Father’s name &  Mother’s name |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 5. Designation of the candidate  (if employed) |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. Name of the Institution/ Organization where employed. |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. Actual place of posting |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. (a) Full postal address with pin code for correspondence |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. (b) Telephone No., e-mail ID, Mobile no. |  |  | | |  | |  | |  | |  | |  | |  | |  |  | |  | |  | | e-mail: | | | |
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| 8. (c) Aadhar No. |  | |  | |  | | |  |  | | |  |  | | |  |  |  | |  | |  | |  | | | |
| 9. Permanent address with Pin code |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Are you a citizen of India? If so, whether by birth/domicile. |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. Category\* (Write SC/ST/ OBC/EWS/General and Name of State) and sub category |  | | | | | | | | | | | | | | | | | | | | Persons with disability (PWD) | | | | | | |
| Yes | | | | | No | |
| 12. Have you ever been convicted by a court of law for any offence? If so, details thereof. |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. Have you ever been punished or debarred from service of Government/Other organization. If so, details thereof. |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. Indicate if you possess essential / desirable Qualification. If yes provide full details. | Essential : | | | | | | | | | | | | | | | | | | | | Desirable: | | | | | | |
| 15. If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept in the prescribed scale. |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Signature** of the Candidate :  **Date** and **Place** : |  | | | | | | | | | | | | | | | | | | | | | | | | | | |

\*Attach attested copy of certificate issued by competent authority of U.P. government.

**U.P.Pt. Deen Dayal Upadhyay Pashu Chikitsa Vigyan Vishwavidyalaya**

**Evam Go Anusandhan Sansthan (DUVASU), Mathura-281001 (U.P.)**

**[Part-B]**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Name |  | Date of Birth | Day | Month | Year | Designation |  |
|  |  |  |
| Address |  | Age as on closing Date of application in India | Day | Month | Year | Present pay scale, basic pay, gross salary |  |
|  |  |  |
| Post applied for |  | Advt. No. | | | | Sr. No. of post/Item No. | |

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| **A. (i) Academic Qualifications:** | | | | | | | |
| **Exam/Degree/**  **Diploma** | **Institute/Board/**  **University** | **Year** | **Subject(s) with major field** | **Class/ Division/**  **Grade/ %marks** | **Rank/Medal/**  **Award**  **If any** | **Remarks** | **Encl. No.** |
| High School |  |  |  |  |  |  |  |
| Higher Secondary /10+2 |  |  |  |  |  |  |  |
| Graduation |  |  |  |  |  |  |  |
| Masters |  |  |  |  |  |  |  |
| Ph. D. |  |  |  |  |  |  |  |
| Post-Doctorate |  |  |  |  |  |  |  |
| NET |  |  |  |  |  |  |  |
| Other(s) |  |  |  |  |  |  |  |
| VCI/State VCI registration No. |  | | | | | | |
| **Please enclose (i) attested copies of certificate/ Degree (ii) document for leave sanctioned for period of Ph.D. in case Ph.D. was completed as in service candidate with the application form.** | | | | | | | |

**A. (ii) Employment Record & Experience**

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| --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Pay scale** | **Nature of work** | **Organization** | **Institution & Place of posting** | **Period**  **(From-to)** | **Duration**  **(years, months)** |
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**B. (i) Research papers in peer reviewed OR UGC listed/NAAS rated journals**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Title of the research paper | Journal | Year | Vol. | Page No. | ISSN No. | NAAS/  other rating | Whether you are the first / corresponding author | Journal No. as per latest UGC list/NAAS ID No. | Encl. No. |
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**B. (ii) publications (other than research papers)**

**Books/E-books/Book Chapter/Editor of book(s)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Title with page no. | Date of publication | Book title, editor & publisher | ISSN/ISBN No. | Nos. of co-authors | Whether you are the main author | Encl. No. |
|  |  |  |  |  |  |  |  |
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**C. Teaching Experience**

**(i) Undergraduate Teaching**

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| --- | --- | --- | --- |
| **Year** | **Course Details** | **Individual / collaborative** | **Encl. No.** |
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**(ii) Post Graduate Teaching**

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| --- | --- | --- | --- |
| **Year** | **Course Details** | **Individual / collaborative** | **Encl. No.** |
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**(iii) Thesis guidance**

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| --- | --- | --- | --- |
| **Year** | **Degree/Course** | **Title of the thesis** | **Encl. No.** |
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**D. Awards (International organizations/Govt. of India/Govt of India recognized bodies/ State Govt./ Professional Societies):**

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| --- | --- | --- | --- | --- | --- |
| S. No. | Name of awarding body | Name of award/ honor | Date | International/ National/ State/ Professional Societies | Encl. No. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Any other achievement   1. Fellowship 2. Medals 3. Patents if any | | | | | |

**E. Any other information in support of your candidature:**

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| --- |
| **DECLARATION**  A. I hereby declare that the entries in this application are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to be have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.  B. I certify that I have read the employment notice carefully.  **Date & Place** **Candidate’s signature** |

**CERTIFICATE FROM PERSONNEL OFFICE (For in service candidates only)**

1. The entries relating to the details of service mentioned by Dr. /Sh. /Smt. /Km. …………………………are correct.
2. There are no circumstances rendering him/her unsuitable for appointment to the post applied for.
3. There is no vigilance/disciplinary case pending/contemplated against him/her.
4. Details of the Major/Minor penalties imposed during the last ten years, if any are enclosed.
5. Certified that the work and conduct of Dr. /Sh. /Smt ./Km …………………………………….is satisfactory for the last 5 years.

Office file reference No.:..............................................................

Date:.............................................

Signature: ………………………….

Name: ……………………………………

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Designation of forwarding officer with office seal

Phone No.:.................................................

E-mail I.D.:................................................