

**U.P.Pt. Deen Dayal Upadhyaya Pashu Chikitsa VigyanVishwavidyalaya Evam Go  
Anusandhan Sansthan (DUVASU) Mathura – 281001(U.P.)**

**APPLICATION FORM FOR ASSISTANT PROFESSOR  
(To be filled by the candidate)**

Please affix  
your latest  
passport  
sized self-  
attested  
photograph

**[Part-A]**

Name of issuing/transferring Bank Branch	Draft Number/ Transaction reference	Date	Amount
<b>Post Applied for :</b>			
<b>Advertisement No.</b>			
<b>S. No. of Post</b>			
<b>Closing date for receipt of application</b>			

1. Name in full (in capital letters) First name-Middle name-Surname											
2. Date of birth (DD, MM, YY) and Gender	Day		Month		Year		Gender	Male	Female	TG	
3. Age as on closing date	Day		Month		Year						
4. Father's name & Mother's name											
5. Designation of the candidate (if employed)											
6. Name of the Institution/ Organization where employed.											
7. Actual place of posting											
8. (a) Full postal address with pin code for correspondence											
8. (b) Telephone No., e-mail ID, Mobile no.											e-mail:
8. (c) Aadhar No. (optional)											
9. Permanent address with Pin code											
10. Are you a citizen of India? If so, whether by birth/domicile.											
11. Category* (Write SC/ST/OBC/EWS/General and Name of State) and sub category								Persons with disability (PWD)			
							Yes	No			
12. Have you ever been convicted by a court of law for any offence? If so, details thereof.											
13. Have you ever been punished or debarred from service of Government/Other organization. If so, details thereof.											

14. Indicate if you possess essential / desirable Qualification. If yes provide full details.	Essential :	Desirable:
15. If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept in the prescribed scale.		
Signature of the Candidate : Date and Place :		

\*Attach attested copy of certificate issued by competent authority of U.P. government.



**C. Teaching Experience**  
**i.) Undergraduate Teaching**

Year	Course Details	Individual / collaborative	Encl. No.

**ii.) Post Graduate Teaching**

Year	Course Details	Individual / collaborative	Encl. No.

**iii.) Thesis guidance**

Year	Degree/Course	Title of the thesis	Encl. No.

**D. Awards (International organizations/Govt. of India/Govt of India recognized bodies/ State Govt./ Professional Societies):**

S. No.	Name of awarding body	Name of award/ honor	Date	International/ National/ State/ Professional Societies	Encl. No.

Any other achievement  
A. Fellowship  
B. Medals  
C. Patents if any

**E. Any other information in support of your candidature:**

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**DECLARATION**

- A. I hereby declare that the entries in this application are true to the best of my knowledge and belief and also that I have not concealed any fact or with held any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to be have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.
- B. I certify that I have read the employment notice carefully.

Date & Place

Candidate's signature

**CERTIFICATE FROM PERSONNEL OFFICE (For in service candidates only)**

- The entries relating to the details of service mentioned by Dr. /Sh. /Smt ./Km. ....are correct.
- There are no circumstances rendering him/her unsuitable for appointment to the post applied for.
- There is no vigilance/disciplinary case pending/contemplated against him/her.
- Details of the Major/Minor penalties imposed during the last ten years, if any are enclosed.
- Certified that the work and conduct of Dr. /Sh. /Smt ./Km .....is satisfactory for the last 5 years.

Office file reference No.:.....  
Date:.....

Signature .....  
Name:.....  
Designation of forwarding officer with office seal

Phone No.:.....  
E-mail I.D.:.....

## Summary Score Card and Guidelines for Assistant Professor

### STEP-1: Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors in Universities (Based on UGC Regulation 18 July 2018, Table No. 3A)

#### (A) Basic Academic Score / API

S.N.	Academic Record	Score			
		80% & Above = 15	60% to less than 80% = 13	55% to less than 60% = 10	45% to less than 55% = 05
1.	<b>Graduation</b>				
2.	<b>Post-Graduation</b>	80% & Above = 25	60% to less than 80% = 23	55% (50% in case of SC/ST/OBC (non-creamy layer)/ PWD) to less than 60% = 20	
4.	<b>Ph.D.</b>	30			
5.	<b>NET with JRF</b>	07			
	<b>NET</b>	05			
6.	<b>Research Publications ( 2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)</b>	10			
7.	<b>Teaching/Post-Doctoral Experience (2 marks for one year each)#</b>	10			
8.	<b>Awards</b>	03			
	International/National Level (Awards given by International Organizations/Government of India/Government of India recognized National Level Bodies)	03			
	State-Level (Awards given by State Government)	02			
	Professional Societies/Academic Medals	01			

# However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

#### Note:

- a. (i) Ph.D. Maximum - 30 Marks  
(ii) JRF/NET Maximum - 07 Marks  
(iii) In awards category Maximum - 03 Marks
- b. Number of candidates to be called for interview shall be decided by the university.
- c.
- |                       |   |                                       |
|-----------------------|---|---------------------------------------|
| Academic Score        | - | 80                                    |
| Research Publications | - | 10                                    |
| Teaching Experience   | - | 10                                    |
| <b>Total</b>          | - | <b>100 (weightage 30%) = 30 marks</b> |

**(B) Domain knowledge test (Written Exam) = 40 marks**

#### STEP-2: Criteria for selection

- a. **Presentation and Skill evaluation = 20 marks**  
b. **Interview = 10 marks**