FACULTY PROFILE

PERSONAL DETAILS

| Name | Dr PARUL | |
|---------------------------------|---------------------------|-------|
| Designation | Assistant professor | |
| DOB | 01-04-1981 | |
| Date of Joining in DUVASU | 27-04-2017 | |
| Employee Code | 970 | |
| State/Indian Veterinary Council | UPVC-2005-04132 | |
| Registration No. | | |
| Address | Department of VPH | |
| Email | parulkaler@rediffmail.com | A A A |
| Contact (Phone/Mobile) | 9319840383 | |

ACADEMIC QUALIFICATION

| S. N. | Degree | Year | Institute/University |
|-------|-------------|------|---------------------------|
| 1. | B.V.Sc &A H | 2005 | G.B.P.U.A. & T. Pantnagar |
| 2. | M.V.Sc | 2007 | G.B.P.U.A. & T. Pantnagar |
| 3. | Ph. D | 2014 | U.P.P.D.D.U.V.U. Mathura |
| 4. | NET | 2014 | ASRB/ICAR |

PROFESSIONAL/ WORK HISTORY

| S. N | Designation | Department/Organization | Period |
|-------------|---------------------|--|---------------------------------|
| 1. | Veterinary Officer | Animal Husbandry Deptt. Govt. of U.P. India | 09 years, 06 months, 04 days |
| 2. | Assistant Professor | C.V.Sc. & A.H., DUVASU MATHURA, U.P. | 03 years,05 months |

AREA OF SPECIALIZATION:

PUBLICATION (No. Only)

| Books | - |
|---|--|
| Book Chapters | 06 |
| Research Articles | 11 |
| Review Articles | 04 |
| Technical Articles | 13 |
| Lead papers/ Papers Presented in Conference, Seminar, Symposia | 02 |
| Manuals | 08 |
| Others (Specify) | 30 gene sequences submitted to Genbank NCBI, USA |

ASSOCIATED WITH PROJECTS (No. Only)

| Linizonaiter Frandad |
|----------------------|
| University Funded |
| |

NO. OF STUDENTS SUPERVISED (As Major Advisory Only)

| S. N. | Masters | PhD |
|-------|---------|-----|
| | | |

NO. OF TRAININGS/WINTER/SUMMER SCHOOLS ATTENDED

| National | International |
|----------|---------------|
| 04 | 01 |

PROFESSIONAL AFFILIATIONS AND MEMBERSHIP

| S. N. | Society | Duration |
|-------|---|-----------|
| 1. | Life member of Indian Association of Veterinary Public Health Specialists. (Founded1998, Regd. No. 33965/98) | Life time |
| 2. | Life member of the Association of Public Health Veterinarians. (Regd. No. : S/87796 of 1997-98) | Life time |
| 3. | Life member of the Veterinary Alumni Society of Pantnagar. (Regd. No. 101/2003-04) | Life time |
| 4. | Life member of People for Animals (Membership No. UP-006924) | Life time |
| 5. | Member of the Veterinary society at G.B.P.U.A. & T Pantnagar for the session 2000-2001 | One year |

NO. OF CONFERENCES/SYMPOSIUM/WORKSHOPS ETC. ATTENDED

| S. N. | National | International |
|-------|----------|---------------|
| | 07 | |

AWARDS/FELLOWSHIPS

| S. N. | Awards/Fellowships | Year |
|-------|---|------|
| 1. | Best paper award (2 nd position) in International Symposium & VII annual conference of IAVPHS in collaboration with Michigan state university, East Lansing, USA, | 2008 |
| 2. | Dr. Ram Raksha-Kiran Shukla Gold Medal on zoonotic diseases of national importance and the control and containment of such disease in India in National symposium & XIV Biennial national conference of APHV | 2020 |