

**U.P. PT. DEEN DAYAL UPADHYAYA PASHU CHIKITSA VIGYAN VISHWAVIDYALAYA
EVAM GO-ANUSANDHAN SANSTHAN, (DUVASU), MATHURA -281 001**

Walk-in-interview

Applications are invited for following posts on the prescribed format for temporary engagement on contractual basis for the Diploma Programs of Institute of Para Veterinary Science.

Venue: Committee Room, Dean Veterinary College, Mathura.

Date: 25.01.2019

Time: 11:00 A.M

S.No.	Post Designation	Number of Post	Emolument per month (Rs.)	Essential Qualification	Desirable Qualification
1.	Instructor	09	BVSc & AH or MVSc 25,000/- Per month Ph D 28,000/- Per month	1. BVSc & AH 2.Registration in State Veterinary Council or Veterinary Council of India	Postgraduate in any discipline of Veterinary Science.

For detail please visit University Website: www.upvetuniv.edu.in

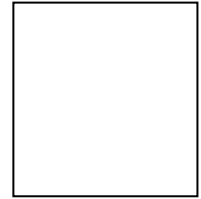
Name of Diploma Programs

1. Diploma in Veterinary Pharmacy (DVP).
2. Diploma in Livestock Extension (DLE).

Terms & Conditions.

1. Candidates are advised to be present at least one hour before interview for necessary formalities.
2. The Candidate should produce Original copies of all certificates, testimonials and other documentary proof at the time of interview.
3. The engagement on these project posts is purely on temporary basis and will be initially for 03 months, however it may continue further or can even be terminated by the University authorities at any time without any prior notice.
4. Selected candidate has to provide an affidavit on Rs. 100/- stamp that he will leave only with a prior notice of one month otherwise his/her last month's emolument will not be paid.
5. No TA/DA will be provided for appearing in the interview.
6. No. of Seats may be increased / decreased as per requirement.

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Application for Instructors (Diploma Programmes)

1. Name in full (in capital letters) first name-middle name-Surname									
2. Date of birth (DD, MM, YY), Sex (Write 'M' for Male, 'F' for Female)		Day(s)		Month		Year		Sex	
3. Father's name									
4 (a) Full postal address for correspondence with pin code;									
4. (b) Please mention telephone No., Fax Tel No., and e-mail ID									e-mail
Fax									
5. Permanent address									
6. Community (Write SC/ST/OBC/General)									
7. Academic Qualifications									
Exam/ Degree	Institute/Board/University	Year	Subject(s) with major field	Class/Division/ Grade/%marks	Rank/Medal/ Award If any	Remark			
HS/10									
10+2									
Graduation									
Masters									
Other									
8. Veterinary Council in which registered with registration number									
9. Any other information in support of outstanding contribution									
1									

DECLARATION

I hereby declare that the statements made in the application are true to the best of my knowledge and belief. If any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.

Date and Place

Candidate's signature